ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2014-15

सत्यमेव जयते

प्रत्नकीर्त्तिमपावृणु

©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

Published by the Director General, Archaeological Survey of India,
Janpath, New Delhi - 110 011.

Printed at the Tamil Nadu Government Press, Chennai – 600 079
2016

Price Rs. ***Inland:*** ***Foreign:***

13740

தமிழ்நாடு அரசு தொல்லியல் துறை நூலகம்
நூல் சேர்க்கை
எண் 13740
சென்னை-600 008.

ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2014-15

प्रत्नकीर्तिमपावृणु

©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

58

**Published by the Director General, Archaeological Survey of India,
Janpath, New Delhi - 110 011.**

Printed at the Tamil Nadu Government Press, Chennai – 600 079

2016

CONTENTS

		Page No.
1.	Topographical Index of Inscriptions	i - iii
2.	Dynastic Index	iv
3.	Index of Inscriptions according to Languages	v
4.	Index of Inscriptions according to Scripts	vi
5.	General Introduction	1 - 7
6.	Appendix A : Copper-plates	8 - 12
7.	Appendix B : Inscriptions on Stone and other Materials	13 - 73
8.	Appendix C : Arabic and Persian Inscriptions	74 - 88
9.	Appendix D : List of Photographs	89 - 93

PLATES

I	Sirpur Copper-plate inscription of Pāṇḍuvaṁśi king Mahāsiva Tīvaradēva (No. A 4)
II	Sirpur Copper-plate inscription of Sōmavaṁśī king Mahāsivagupta (No. A 5)
III	Kalachuri Madanavarmmadēva Copper-plate inscription from Raipur (No. A 8)
IV	Sidhpur Copper-plate inscription of Pratīhāra king Nāgabhaṭa II (No. A 10)
V	Siddhavaṭaṁ inscription of Ambadēva (No. B 10)
VI	Goniyasar inscription of Rudrasiṁha I (No. B 38)
VII	Hoysaḷa Vīra Ballāla II inscription from Hagari Guḍihaḷḷi (No. B 65)
VIII	Vasisṭhiputra Siri Śātakarṇi inscription from Kaṇaganahaḷḷi (No. B 81)
IX	A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 126)
X	Vāsisṭhiputra Siri Śātakarṇi inscription from Kaṇaganahaḷḷi (No. B 128)
XI	A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 133)
XII	Vasisthiputra Śiri Puḷumāvi inscription from Kaṇaganahaḷḷi (No. B 135)
XIII	A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 140)
XIV	Aśoka portrait inscription from Kaṇaganahaḷḷi (No. B 155)
XV	Puḷumāvi inscription from Kaṇaganahaḷḷi (No. B 159)
XVI	Siri Chimuka inscription from Kaṇaganahaḷḷi (No. B 161)
XVII	Yajña Sātakarṇi inscription from Kaṇaganahaḷḷi (No. B 202)
XVIII	Siri Puḷumāvi inscription from Kaṇaganahaḷḷi (No. B 209)
XIX	Uḍupi inscription of Āḷupa king Chitravāhana II (No. B 343)
XX	Unkēśvar inscription of Yādava king Rāmachandra (No. B 353)
XXI	Kandhār inscription of Somēśvara II (No. B 357)
XXII	Karappāḍi inscription of Virapāṇḍya (No. B 370)
XXIII	Persian epigraph Mughal Emperor Aurangzeb, dated A.H. 1088 (1677-78 A.D. from Bidar (Karnataka). (No. C 10)
XXIV	Persian epigraph undated from Sahebganj (Jharkhand) (No. C 5)

PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on India Epigraphy 2014-15. After taking the additional charge of the post of Director (Epigraphy), this is the first Report coming under my Editorship. I have tried to do justice to the job with my rich experience of 19 years gained by assisting the earlier Editors in every aspect of preparation of Annual Report. Still some lacunas are bound to be there and I assure the scholars to overcome the same in successive reports.

Dr. K. Panneerselvam, Assistant Superintending Epigraphist, (Presently Deputy Superintending Epigraphist I/c), South Zone, Chennai, Sri S. Nagarajappa, Assistant Superintending Epigraphist, Sri R.V. Anil Kumar, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy, Sri Balamurugan and Ms. Shreedevi Thejaswini, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G. Vasanth Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their cooperation in bringing out this volume.

Dr. T.S. Ravishankar, Director (Epigraphy) I/c (Retd), Dr. G.S. Khwaja, Director (Epigraphy) for Arabic & Persian Inscriptions (Retd), Nagpur, Dr. D.M. Nagaraju, Director (Epigraphy) I/c (Retd), Shri Jai Prakash, Director (Epigraphy) I/c (Retd), Sri M.A. Zeya, Director (Epigraphy)I/c, Nagpur and his technical staff, Dr. Alok Ranjan, Assistant Superintending Epigraphist (Presently Deputy Superintending Epigraphist I/c), North Zone, Lucknow, Dr. K. Karuppaiah, Deputy Superintending Epigraphist (Retd)., for timely submission of their list, notes and other materials for this report. I take this opportunity to sincerely thank Dr. K. Panneerselvam, Assistant Superintending Epigraphist (Presently Deputy Superintending Epigraphist I/c), South Zone, Chennai who acted as a nodal officer and coordinated with the Manager, Government Press, Chennai and Sri M. Yesubabu, Assistant Epigraphist of Southern Zonal Office, Chennai. I whole heartedly thank all these Officers and Colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I thank the Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru.
30. 09. 2016

K. MUNIRATHNAM
Director (Epigraphy) I/c

Topographical Index of Inscriptions

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
ANDHRA PRADESH			
Anantapur	Roddam	Roddaṁ	A 1-3
Guntur	Bellamkonda	Tirumala Koḷḷūru	B 1-5
Kadapa	Maidhakur	Viśvanādhapuram	B 6
Do.	Ontimitta	Onṭimiṭṭa	B 7-9
Do.	Siddhavatam	Siddhavaṭaṁ	B 10
Krishna	Koduru	Haṁsaladīvi	B 11-14
Nellore	Nellore	Kōvūru	B 15
Prakasam	Ballikurava	Muktēśvaraṁ	B 16
Do.	Mundlamuru	Muṇḍlamūru	B 17-18
BIHAR			
Bhabhua	Bhabhua	Muṇḍēśvarī	B 19-24
CHHATTISGARH			
Mahasamund	Sirpur	Sirpur	A 4-7
Do.	Do.	Do.	B 25-37
Raipur	Raipur	Raipur	A 8-9
Rajnandgaon	Rajnandgaon	Gaṁḍaī-paṁḍariyā	A 8-9
GUJARAT			
Kutch	Mandvi	Goniyasar	B 38
Patan	Siddhpur	Siddhpur	A 10
JHARKHAND			
Chatra	Chatra	Bhadulī	B 39-54
Sahebganj	Rajmahal	Rajmahal	C 1-4
Do.	Sahebganj	Sahebganj	C 5-6
KARNATAKA			
Bengaluru Rural	Doddaballapura	Gaṇḍarājapuram	B 55-63
Bidar	Bidar	Bidar	B 64
Do.	Do.	Do.	C 7-17

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Davanagere	Harappanahalli	Hagari Guḍihaḷḷi	B 65
Do.	Do.	Hagari Sīranahaḷḷi	B 66
Gulbarga	Chitapura	Kaṇaganahaḷḷi	B 67-310
Do.	Gulbarga	Gulbarga	C 18-20
Hassan	Arasikere	Bāgēśapura	B 311-13
Do.	Do.	Ubbēnahaḷḷi	B 314
Do.	Do.	Yelaguṁda	B 315-16
Mandya	Srirangapattana	Mahadēvapura	B 317-18
Mysuru	Krishnarajanagara	Āḍhya	B 319
Do.	Nanjanagudu	Añchīpura	B 320
Do.	Do.	Dēbūru	B 321
Do.	Do.	Hallare	B 322-24
Do.	Do.	Kannenūru	B 325
Do.	Do.	Kasuvinahaḷḷi	B 326-29
Do.	Do.	Mangaḷūru	B 330
Do.	Do.	Śeṭṭihaḷḷi	B 331
Do.	Do.	Yelachigere	B 332
North Kanara	Kumta	Mīrjān	C 21
Ramanagara	Magadi	Uppārti	B 333-34
Shimoga	Sagar	Keḷadi	A 11
Do.	Do.	Do.	B 335
Do.	Shikaripura	Baḷḷigāvi	B 336-39
Do.	Tirthahalli	Tīrthahaḷḷi	A 12
South Kanara	Bantwala	Banṭwāḷa	B 340
Do.	Mangaluru	Mangaḷūru	A 12
Do.	Do.	Do.	B 340-42
Do.	Suratkal	Paṇaṁbūru	B 341-42
Udupi	Udupi	Kārkaḷa	B 345
Do.	Do.	Udyāvara	B 343-44
Do.	Do.	Uḍupi	B 343-46

MAHARASHTRA

Akola	Akola	Akōla	B 347
Do.	Do.	Anvī Mirjāpur	B 348
Do.	Do.	Borgāv Manju	B 349
Do.	Do.	Kāṭe Pūrṇa	B 350
Do.	Do.	Pinjar	B 351
Do.	Do.	Ugvā	B 352
Nanded	Kinavat	Aṁbaḍi	B 358
Do.	Do.	Unkēśvar	B 353-54

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Loha	Kandhār	B 355-57
Do.	Mahur	Māhūr	B 358-59
Do.	Nanded	Mōhanpura	B 360-61
		RAJASTHAN	
Nagapur	Merta	Merta	C 22-33
Do.	Nawa	Makrāna	C 34
Do.	Do.	Nāva	C 35-36
Sikar	Lachhmangarh	Dudva	C 37-38
Do.	Neem Ka Thana	Chhāvnī	C 39
		TAMILNADU	
Ariyalur	Gangaikonda Chola-puram	Gaṅgaikoṇḍa Chōḷapuram	B 362-63
Chennai	Tiruvorriyur	Tiruvoṟṟiyūr	B 364
Coimbatore	Pollachi	Karappāḍi	B 365-79
Erode	Gopichettipalaiyam	Arasapālaiyam	A 13
Pudukkottai	Arantangi	Naṟpavalakkuḍi	B 380-82
Do.	Do.	Suṇaikkāḍu	B 383
Do.	Tirumayam	Periyakalvayal	B 384-86
Thanjavur	Kumbakonam	Tirupprambiyam	B 387
Do.	Papanasam	Tirumaṇḍaguḍi	B 388
Vellore	Ambur	Vāsanaṁpalli	B 389
		TELANGANA	
Warangal	Narasampet	Gunḍāḷa	B 390
		UTTAR PRADESH	
Allahabad	Allahabad	Allahābād	C 40-49
Ambedkar Nagar	Akbarpur	Akbarpūr	C 50
Do.	Tanda	Tanda	C 51-54
Gorakhpur	Campierganj	Bharohiyā	B 391
Jaunpur	Jaunpur	Jaunpūr	C 55-59
Kusinagar	Kasia	Kuśīnagar	B 392-94
Sultanpur	Musafir Khana	Sittīn	C 60
Do.	Sultanpur	Sultānpūr	C 61-74

Dynastic Index

Dynasty	Appendix	Numbers
Ādīl Shāhī	C	16
Āḷupa	B	343-44
Chāḷukya Chōḷa	B	16
Chālukyas of Kalyāṇa	B	357
Chōḷa	B	58, 362-63, 369, 372, 388
Hoysaḷa	B	65, 314-18, 328, 337-38
Kalachuri	A	8-9
Kāyastha	B	10
Koṅgu Chōḷa	B	365, 367
Kōṭa Chiefs	B	1-4
Kshatrapa	B	38
Meṭla Chiefs	B	7
Mughal	C	10-11
Nāyakas of Keḷadi	A	11-12
Pāṇḍuvaṁśī	A	4
Pāṇḍya	B	370
Pratīhāra	A	10
Rāshṭrakūṭa	B	356
Śātavāhana	B	81, 128, 135, 156, 159, 161-62, 202, 209
Sōmavaṁśī	A	5-7
	B	25
Velanāṭi Chōḷa Chiefs	B	14
Vijayanagara	A	1-3
	B	6, 340-42, 345-46
Western Gaṅga	B	331
Yādavas of Dēvagiri	B	353
Miscellaneous	A	13
	B	5, 8-9, 11-13, 15, 17-18, 19-24, 26-37, 39-57, 59-64, 66-80, 82-127, 129-34, 136-55, 157-58, 160, 163-201, 203-08, 210-313, 319-27, 329-30, 332-36, 339, 346-52, 354-55, 358-61, 364, 366, 368, 371, 373-87, 389-94
	C	1-9, 12-15, 17-74

Index of Inscriptions According to Languages

Language	Appendix	Numbers
Arabic	C	2, 7, 15
Arabic and Persian	C	37, 47, 52, 54-56, 67
Arabic and Urdu	C	51
Kannaḍa	A	11-12
	B	65-66, 311-46
Local dialect	B	64, 347-48, 352, 358-61
Marāṭhī	B	349-50, 353-54
Persian	C	1, 5, 8-14, 16-33, 35-36, 39-40, 42, 44-46, 48-50, 58, 60, 64, 66, 68-74
Persian and Hindi	C	4
Persian and Urdu	C	62
Prakrit	B	67-310
Sanskrit	A	4-10
	B	19-37, 39-54, 351, 355-57, 391-94
Sanskrit influenced by Prakrit	B	38
Sanskrit and Telugu	B	10, 12-14
Tamil	A	13
	B	15, 55-63, 362-88
Telugu	A	1-3
	B	1-9, 11, 16-18, 389-90
Urdu	C	34, 41, 43, 53, 57, 59, 61, 63, 65
Urdu and English	C	6
Urdu and Hindi	C	3, 38

Index of Inscriptions According to Scripts

Scripts	Appendix	Numbers
Box-headed	A	4-7
Brāhmī	B	38, 67-310
Kannaḍa	A	11-12
	B	65-66, 311-46
Late Brāhmī	B	19-24
Nāgarī	A	8-10
	B	25-32, 39-54, 64, 347-61, 391-94
Naskh	C	2, 15
Naskh and Nastaʿlīq	C	37, 47, 51-52, 54-56, 67
Nastaʿlīq	C	1, 5, 8-14, 16-36, 39-46, 48-50, 53, 57-66, 68-74
Nastaʿlīq and Nāgarī	C	3-4, 38
Nastaʿlīq and Roman	C	6
Siddhamātrika	B	33-37
Tamil	A	13
	B	15, 55-63, 362-88
Telugu	A	1-3
	B	1-14, 16-18, 389-90
Thulth	C	7

ANNUAL REPORT FOR 2014-15

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2014-15

INTRODUCTION
GENERAL

During the year under review, 13 copper-plate charters and 468 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 74 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photograph prepared during the year.

Dr. T.S. Ravishankar, Director (Epigraphy) I/c (since retired) visited some place in Bengaluru District of Karnataka. Dr. D. M. Nagaraju, Director (Epigraphy) I/c (since retired), visited Mysuru and Gulbarga Districts of Karnataka. Among his collections, important are Nos. B 159, 161 and 328. Shri Jai Prakash, Director (Epigraphy) I/c (since retired) conducted epigraphical survey in Gorakhpur and Kusinagar Districts of Uttar Pradesh. Important among them are Nos. B 392 and 394. Dr. K. Karuppaiah, Deputy Superintending Epigraphist (since retired) visited Bengaluru District of Karnataka and Coimbatore District of Tamil Nadu. Among his collections, important are Nos. B 58, 365 and 370. Dr. K. Munirathnam, Deputy Superintending Epigraphist (presently Director (Epigraphy) I/c) visited Kadapa and Krishna Districts of Andhra Pradesh, Gulbarga District of Karnataka and Warangal District of Telangana. Among his collections, important are Nos. B 10, 12, 81, 133, 135 and 390. Dr. K. Panneerselvam, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist I/c) visited Ariyalur, Pudukkottai and Thanjavur Districts of Tamil Nadu. Among his collections important are Nos. B 385 and 388. Dr. Alok Ranjan, Assistant Superintending Epigraphist (presently Deputy Superintending Epigraphist I/c) visited Bhabhua District of Bihar. Importnant among them are Nos. B 19 and 22. Smt. Arpita Ranjan, Assistant Superintending Epigraphist, visited Chatra District of Jharkhand, important is No. B 39. Shri. S. Nagarajappa, Assistant Epigraphist (presently Assistant Superintending Epigraphist) visited Davangere, Gulbarga, Hassan, South Kanara and Udupi Districts of Karnataka. Nos. B 65, 140, 202, 315 and 343 of his collections are noteworthy. Shri M. Yesubabu, Assistant Epigraphist, visited Anantapur, Guntur, Kadapa and Prakasam Districts of Andhra Pradesh, Chennai and Vellore Districts of Tamil Nadu. Nos. A 1, B 2 and 4 are important. Shri R.V. Anil Kumar, Assistant Epigraphist, visited Gulbarga, Mandya, Mysuru and Shivamogga Districts of Karnataka. Nos. B 141, 209, 317 and 337 of his collections are noteworthy. Dr. Meka V Raghavendra Varma, Assistant Epigraphist, visited Mahasamund, Raipur Districts of Chhattisgarh and Patan and Kutch Districts of Gujarat. Nos. A 4, 5, 8, 10 and B 38 of his collections are noteworthy. Shri S. Krishnamurthy, Assistant Epigraphist, visited Akola and Nanded Districts of Maharastra. His collections include Nos. B 353 and 357.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. G. S. Khwaja, Director (Epigraphy) (since retired), Shri M.A Zeya, (presently Director (Epigraphy) I/c) and Shri M.D. Shahnwaz Alam, Assistant Epigraphist. Arabic and Persian inscriptions, Nagpur.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER-PLATES

KALACHURI - No. A 8 is a set of photographs of copper-plate received from the Curator, M.G.M. museum, Raipur. It was found from the village Gaṁḍaī-paṁḍariyā, Rajnandgaon District, Chhattisgarh and is written in Nāgarī script and Sanskrit language. It was issued by the Kalachuri king Madanavarmadēva and is dated Saṁvat 1390, Phālguṇa ba. 3, Sunday. It records the gift of a village Machhalī by the king along with his wife Mēlādēvi for the merit of his family, to a brāhmaṇa Śrīrāma, son of Saṁlashaṇa, grandson of Rāṇaka Bhīma and great-grandson of Haripāla of Kāśyapa-gōtra. Further it records that while the king was camping at Vātaṁdhama-durga, made the grant along with other officials and *pradhāni* Nārāyaṇa, after worshipping the god Māṇikyēśvara. The charter was written by *paṁḍita* Vachauka and engraved by Gōpāla.

PĀṆḌUVAṀŚI - No. A 4 now preserved in the Sirpur Archaeological Museum bearing Acc. No. CP 1136 was discovered in the course of archaeological excavation conducted at Sirpur, Sirpur Tahsil, Mahasamund District, Chhattisgarh. It is engraved in Sanskrit language and Box-headed characters of 7th century A.D and belongs to the reign of Pāṇḍuvaṁśi king Mahāśiva Tīvaradēva, of his 7th regnal year. It records the gift of a village Anangapalla by the king, son of Nannadēva and grandson of Indrabala for the merit of his parents and his own self, to a brāhmaṇa Dēvōpādhyāya, of Bhāradvāja-gōtra. Further the king ordered the village administration to give *bhāga* (royal share of produce) and *bhōga* (periodical offerings) to the donee regularly.

PRATĪHĀRA No. 10 engraved on a copper-plate preserved in the State Archaeological Museum at Sidhpur, Sidhpur Tahsil, Patan District, Gujarat, is in the Nāgarī script and Sanskrit language. The charter begins with eulogy of the kings Dēvarāya, Vatsarāja and Nāgabhaṭa II of the Pratīhāra dynasty. The king *paramabhaṭṭāraka - mahārājādhirāja - paramēśvara* Nāgabhaṭa issued the grant when he was camping at Ānandikātaṭa. He is described as the son of *paramabhaṭṭāraka - mahārājādhirāja paramēśvara* Vatsarāja, born to the queen *mahārājñī* Śrī Sundarīdēvī, grandson of *paramabhaṭṭāraka - mahārājādhirāja paramēśvara* Dēvarājadēva and *mahādēvī* Śrī Bhūyikādēvī. It is dated Saṁvat 872, Śrāvaṇa, ba. 15, Friday, which corresponds to 815 A.D., August 15 and the weekday being Wednesday. It records the grant of a village Sundagrāma in Pātikairāgrahāra situated in Lāṭamaṇḍala after exempting it from all taxes by the king for the merit of his parents, to a learned brāhmaṇa *Bhaṭṭa* Śarvvaka of Ātrēyasa-gotra and Kauthama Chhāndōgya-śākhā for the performance of religious rites. The charter was written by Śrī Vishṇu, son of *mahākshapaṭala karaṇādhikṛita* Prāhuka, the *dūtaka* being *mahārājādhirājēśvara yuvarāja* Śrī Rāmabhadradēva. It was engraved by Dēvānanda, as per the orders of *purōhita* Bhaṭṭa.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

ĀḶUPA - No. B 343 from Udayāvara in Udupi Taluk and District, Karnataka (now preserved in the premises of Sri Govindpai Research Centre, Uḍupi) is engraved in Kannaḍa language and characters of the 8th century A.D. It belongs to the reign of the Āḷupa king Chitravāhana II and records the gift of a village Maṅgaḷapura to Kiṟiya Nāgadatta after honoring him with the epithet *pāṇḍya nāyakan* by Dharmaṇṇa, son of Jakkanāyaga during the rule of a local chief Śrīmāra at Kōḍāla.

CHĀLUKYAS OF KALYĀṆA - No. B 357 from Kandhār in Loha Taluk, Nanded District, Maharashtra, is found engraved on a fragmentary stone built into the inner side of the fortification

wall, behind the Lāl Mahāl. It is in Sanskrit language and Nāgarī characters of the 11th century A.D. and records that when the king Bhuvanaikamalladēva (Sōmēśvara II) was camping at Kampēli, he gave some orders to his official Dhallaladēva, who was the *sandhivigrahika-daṇḍanāyaka* and also *mahāmaṇḍalika*. In the end the record seems to mention certain group of artisans (*kalākuṭika*) who are expected to follow some instructions.

CHŌḶA - No. B 58 belonging to the Chōḷa king Rajendra I, of his 9th regnal year, is engraved on the west wall of the *garbhagṛiha* of Gaṇḍarādhitya-Īśvaramuḍaiyār temple in the village Gaṇḍarājapuram in Doddaballapura Taluk, Bengaluru rural District, Karnataka. It is in Tamil language and characters of 11th century A.D. The record is addressed to a military chief Iṅgaṉ-Gaṇḍarādityaṉ-sēnāpati Rājarāja, a resident of Inganūr, in Inganūrnāḍu of Śivamaṇvalanāḍu in Sōḷamaṇḍalam. Other dignitaries such as Māchchiyāṉ-Gaṇḍarādityaṉ kāmuṇḍaṉ, Nāgaṉ-māchchiyāṉ Madhurāntaga-kāmuṇḍaṉ-rāyaṉ and Bhuvayaṉ-māchchiyāṉ Chōḷakāmuṇḍaṉ are also mentioned.

No. B 388 from Tirumaṇḍaguḍi in Kumbakonam Taluk of Thanjavur District, Tamilnadu, belonging to the 15th regnal year of the Chōḷa king Kulōttuṅga III is found engraved on the outer wall of the *garbhagṛiha* of the Śiva temple. It records the imposition of the tax *kuḍimai*, *seṉṉirvettu*, etc., by the king on the inhabitants of the village and states that the defaulters may be arrested and the tax will be collected forcefully by the army. Further states that this order was issued in the temple of Uḍaiyār, in Śrī Rājarāja-chaturvēdimaṅgalaṁ, in Tirunaṟaiyār-nāḍu of Kulōttuṅgachōḷa-valanāḍu.

HOYSAḶA - No. B 65 from Hagari Guḍihaḷḷi, Harapanahalli Taluk, Davanagere District, Karnataka, is a Kannaḍa record, belonging to the reign of the king Vīra Ballāḷa (Ballāḷa II). It is dated Śaka 1137 (1215 A.D.) and records the gift of a village Sātagavuḍaṇahaḷḷi, situated in Koṭṭūru-12 division of the Noḷambavāḍī-32000, to the god Yichchēśvara which is consecrated by Sovagavuḍa of Aḍakeyahaḷḷi. The above gift was made by the *mahāpradhāni* Gōparasa-daṇṇāyaka of Mudiyanū ru (on the occasion of solar eclipse) for the maintenance of temple festivities, rituals, renovations and also to feed the saints (*tapōdhanas*).

No. B 328 of the reign of the Hoysaḷa king Vishṇuvardhana, dated Śaka 1108 (1186 A.D.) found from the village Kasuvinahaḷḷi in Nanjanagudu Taluk, Mysuru District, Karnataka, records the construction of a Śiva temple and its consecration by Yakaragāmuḍa and his sons.

Another Inscription (No. B 337) of the king Vīra Ballāḷa, of his 11th regnal year is found engraved on the pedestal of a *nishadi* stone preserved in the A.S.I. museum at Baḷḷigāvi, in Shikaripura Taluk, Shimoga District, Karnataka. It records the death of Gōṇavavve, wife of Yichayya and daughter of Sēviseṭṭi and Mākavve, after following all the procedures required for inviting death. The inscription further refers to her as a disciple of Amrita Chaṁdra *bhaṭṭāraka* of Dēsiyagaṇa pustaka-gachchha.

KĀYASTHA - No. B 10 found engraved on a fragmentary slab in the forest of Siddhavaṭam in Siddhavatam Mandalam, Kadapa District, Andhra Pradesh, is an inscription of the Kāyastha king Ambadēva, dated Śaka 1214, Nandana, Jyestha 1, Wednesday (Irregular). It is in Sanskrit and Telugu language and characters. The inscription registers the gift of villages *viz.*, Gunjānāgēśvaram, Kulukuṁta and Chillēśvaram as *sarvamānya* to a certain Sidhaśiva, son of Uttama Śivagurudēva by the king for his own merit, when he was ruling from Gaṇḍikōṭa.

KSHATRAPA - No. B 38 belonging to the reign of the king Rudrasiṁha I was found engraved on a loose stone slab lying in a field, outside the village Goniyāsar (Mōṭa) in Mandvi Tahsil, Kutch District, Gujarat. It is now preserved in the Kutch District museum, Bhuj. The language of the record is Sanskrit (prose) with some influence of Prākṛit and is dated Śaka 102, Mārgaśira ba. 15. The inscription refers itself to the reign of the king *mahākshatrapa* Lord Rudrasīha (Rudrasiṁha), and gives the following pedigree of the king: - king and *mahākshatrapa* Lord Chāsṭana; his son, king and *kshatrapa* Lord Jayadāma; his son, king and *mahākshatrapa* Lord Rudradāma; his son, king and *mahākashtrapa* Lord Dāmaghsada; his brother, king and *mahākshatrapa* Lord Rudrasiṁha.

Chāshtana
↓
Jayadāma
↓
Rudradāma
↓

↓ Dāmaghsada (Dāmajada) ↓ Rudrasiṁha I

The object of the inscription is to record the erection of an inscribed pillar (*lēkhalashṭhi*) by Rudradatta, Varisēṇa and Ītrāta in memory of the father (Mēghasha) and brother (name not known) of Anēmitra, who belongs to Yajanasa¬-gōtra and the Ābhīra clan. The mention of the Ābhīra clan in the present inscription of Rudrasiṁha dated 180 A.D. is quite interesting, as it throws light on the continued existence and activities of that clan during almost the entire period of the rule of the western Kshatrapas.

Coming to the historical importance of the inscription, Dr. Ajay Mitra Shastri (*Ep. Ind.* Vol. XVI, pp. 233 ff.) had fixed the year of accession of the western Kshatrapa ruler Rudrasimha I as second half of the Śaka 103 (181 A.D.) Before the discovery of the present inscription, the first known year of this king was Śaka 103 (181 A.D.), but the present inscription adds one more year to his reign as *mahākshatrapa.* Thus on the basis of the present inscription, Śaka 102 (180 A.D.) may be regarded as the first year of Rudrasiṁha I's rule as *mahākshatrapa.*

PĀṆḌYA - No. B 370 a Tamil record belonging to the period of the king Vīrapāṇḍya, is found engraved on the south wall of the *garbhagṛiha* of Amanaliṅgēśvara temple at Karappāḍi in Pollachi Taluk, Coimbatore District, Tamilnadu. The inscription refers to the gift of two *achchu* of land by Vijaiyan *alias* Vīranārāyaṇa-sarvamāmuṇi-puḷiyaṉ of Drabhabhūranēri, which was purchased from Kāvaṇapāvai *alias* Toṇḍaimānpakka-vaṅgarai, a veḷḷāla of Karaippāḍi in Kāvaḍikkānāḍu for burning two perpetual twilight lamps in the temple of Tāntōṉrīśvara.

ŚĀTAVĀHANA The technical staff from Mysuru office visited the excavated site of Kaṇaganahaḷḷi, in Chitapura Taluk of Gulbarga District, Karnataka for copying and *in situ* study of the inscriptions, which are in Brāhmī script and Prakrit language datable between 1st - 3rd century A.D. All the inscriptions are found engraved on various architectural members of the *stūpa* and accessory structures. Among the inscriptions thus copied, a total of five important dated inscriptions engraved during the reign of various kings of the Śātavāhana dynasty is given below.

An inscription (No. B 81) of Vāsisṭhiputra Siri Sātakarṇi dated in his 5th regnal year records

the meritorious gift of an *ujukāpaṭa* (*mēdhi*) slab, umbrella and *pāyaka* (uprights) by Sātavāhana Samana of Utarāhakōsa, for the worship of Buddha towards the merit of his parents and the well being of all the worlds.

Another inscription (No. B 135) of the same king dated in his 35th regnal year begins with salutations to the much enlightened lord of the *Adhōlōka-mahāchaitya* and records the meritorious gift of the uppermost slab (*agatukō-paṭa*) by the nun Dhamasiri of the Kōrujila family along with her parents, for the welfare of all the preceptors, group of elders, the co-ascetics and for the wellbeing and happiness of all the creatures.

No. B 161 dated in the 16th regnal year of the king Siri Chimuka records the meritorious gift of veneering slab (*kachuka*) by a householder named Tōkhi from Māhisēka along with his wife, son, son-in-law, daughter-in-law, kinsmen and daughter.

No. B 202 dated in the 11th regnal year of the king Gautamīputra Siri Yajña Sātakarṇi records the meritorious gift of an umbrella (*chhata*) by Bōdhika, a monk and religious head along with his parents, brothers and sisters.

No. B 209 engraved during the 10th regnal year of the Śātavāhana king Siri Puḷumāvi opens with salutation to lord Buddha and records the gift of a slab bearing *chaitya* depiction (*chētiya-paṭa*) by Hāgāṇa Kanhasiri, son of Dēvanija, a trader along with his mother, father and son.

WESTERN GANGA - No. B 331 is an inscription of the western Gaṅga king Śivamāra I written in Kannaḍa language and characters of the 8th century A.D. It was found engraved on a slab lying in a field, outside the village of Seṭṭihaḷḷi in Nanjangudu Taluk of Mysuru District, Karnataka. The inscription seems to record the gift of land as *brahmadāya* in the memory of a deceased person (name not clear), who probably belongs to Punnāḍu - 6000.

YĀDAVAS OF DĒVAGIRI - No. B 353 from Unkēsvar in Kinavat Taluk, Nanded District, Maharashtra belongs to the reign of the king Rāmachandra, dated Śaka 1201 and is engraved in Marāṭhi language and Nāgarī characters. The inscription records that Mēghadēva, son of Saraṇunāyaka of Mātāpura constructed a temple in this place and also donated gardens in various villages (names mentioned) to the temple. Further it mentions the king's subordinates *viz.*, *hāthisāhāṇi Bhāvakadēva*, his minister Hēmādri-paṇḍita and an officer Sōmadēva.

MISCELLANEOUS - No. B 126 in Prakrit language and Brāhmī characters of 1st - 2nd century A.D., is engraved on a *pushpagrāhiṇi* (flower-receptacle) found from the excavation site at Kaṇaganahaḷḷi in Chitapura Taluk, Gulbarga District, Karnataka. It records the pious gift of a flower receptacle by Nāgilōya, a maker of beads (*maṇikāra*) and a Mahāmariti from Dhāñyakaṭaka along with his wife, son, daughter-in-law and mother to stūpa.

Another inscription (No. B 133) from the same place, found engraved on a *āyaka* pillar in Brāhmī characters and Prakrit language of about 1st century A.D., refers to the meritorious gift of the *āyaka* pillar and umbrella by a householder Asila, son of Utāka of Nadabāhuka family of Dhāñyakaṭaka, along with his mother, wife and son for their longevity.

No. B 375 in Tamil language and characters of the 13th century A.D., is found engraved on the north wall of the *mukhamandapa* of Amanalingēśvara temple at Karappāḍi, in Pollachi Taluk, Coimbatore District, Tamilnadu. The inscription is fragmentary and was engraved in the 15th regnal year of a king. It seems to record grant of some privileges to the carpenters (*kammāla*) like beating drum and blowing conch in all the festivities at Tenkoṅgu.

No. B 394 is engraved on the pedestal of a seated Jaina image of a Tīrthaṁkara preserved in the Rājakīya Bauddha Saṁgrahālaya at Kuśīnagar, in Kasia Tahsil, Kusinagar District, Uttar Pradesh. The inscription in Sanskrit language and Nāgarī characters, dated [Vikrama] 1688 records the perpetual obeisance to the deity by Paṁ Sanaūrāma and a number of persons and mentions *bhaṭṭāraka* Śrī Śilabhūshaṇadēva and his disciple *bhaṭṭāraka* Śrī Bāṇa belonging to the Mūlasaṁgha.

ARABIC AND PERSIAN INSCRIPTIONS

The Arabic and Persian Inscriptions listed in Appendix 'C' of this report were examined by Dr. M. Aftāb Zeya, Director Epigraphy I/c (Arabic and Persian Inscriptions) Archaeological Survey of India, Epigraphy Branch, Nāgpūr, Maharashtra. These inscriptions were copied and photographed by Dr. G.S. Khwāja, Superintending Epigraphist, Dr. M. Aftāb Zeya, Assistant Superintending Epigraphist (Now Deputy Superintending Epigraphist & Director Epigraphy I/c) and Shri M.D. Shahnawāz 'Alam, Assistant Epigraphist of this office.

Appendix 'C' has total 74 inscriptions with their specific details and gist. Of these 74 records some important ones are being highlighted. The detail of the findings has been incorporatedin the indices in regards with the find spot, dynasty, language and script. The present collection includes many important epigraphs for the historical and socio-economic data stored in them.

This collection presents many of historical important dynastic records representing Mughal Emperor Aurangzeb and 'Adīl Shāhī ruler, Ibrāhīm 'Adīl Shāh of Bījāpūr.

MUGHAL - Records No. 10 represent Mughal Emperor Aurangzeb brought from Bīdar Fort, assigns the construction of a beautiful Balcony built by Qalandar Khān the then Governor of Bīdar in the given year A.H. 1088 (1677 A.D.) The date is also recorded in the Persian text which makes a chronogram for (A.H. 1088). [Plate - XXIII]

Persian Inscription in Nasta'līq style. No. 11 copied from Shāh Darwāza, refers to the construction of a Gate which was built by the then Governor of Bīdar, Mukhtār Khān Al-Ḥussainī Al-Sabzwārī under the instance of Mughal Emperor Aurangzeb in the 26 regnal year of his rule.

'ADĪL SHĀHĪ - Among the dynastic records, Persian record No. 16 belongs to 'Adīl Shāhī ruler of Bījapūr, one of eminent regional dynasty of Deccan is executed in Nasta'līq style. This historically important record has been copied from Shāhī Maṭbakh (i.e. Royal Kitchen) at Bīdar Fort, in Bīdar District of Karnātaka, states that Deccan was conquered by Ibrāhīm (i.e. Ibrāhīm 'Adīl Shāh II), in AH. 1028 (1618 A.D.). Record No. 17 also comes from the same place, assigns the renovation of Fort, Mosque, Palaces and Pavilions which was carried out by Malik Shāh Amīr Jān, a veteran noble at the court of 'Adīl Shāhī rulers.

MISCELLANEOUS - Among the miscellaneous inscriptions from Jharkhand, six epigraphs have been copied from Rājmaḥal in Sāhebganj District. Of these, epitaph No. 1 Persian record of renowned masjid named Akbar Shahi which was perhaps during the time of Mug͟hal Emperor Akbar. No. 3 is a bilingual record in Urdū as well as in Hindī which assigns the death of Ḥaḍrat Aḥmad S͟hāh Buk͟hārī Chis͟htī, but its date is not clear. It is perhaps later stalled by K͟hanqāh Muiniya Ibrāhīmīya Chis͟htīya. No. 5. The fragmentary undated Persian Inscriptions from Jāmī Masjid Sāhebganj district records of a beautiful mosque built by Hannū Bāi (Corpus of Arabic & Persian Inscriptions of Bīhār Patna, p. 363). [Plate-XXIV].

No. 6 an epitaph from the graveyard called ʻIdgāh Wāla Qabrastān in moḥalla Mazhartola in Sāhebganj, Sāhebganj District of Jharkhand, refers the date of death of Muḥammad S͟hams-ud-Dīn, a renowned sportsman of Bīhār province in the given year.

Among the miscellaneous inscriptions from Karnātaka, epitaph No. 20 records the death of Sayyīd S͟hāh Akbar Muḥammad Al-Husainī Zaidī in the year A.H. 1302 Shawwal 9 (1885 A.D. July 22). Persian record No. 25 has been copied at Fort Mīrjān in Kumta, North Kannada District, and preserved by Dhārwad Circle, ASI, Dharwād (Karnātaka) points out to the death of a person Raḥman K͟hān son of G͟hāzī Fahīm in the year A.H. 1183 (1769 A.D.)

Among the miscellaneous inscriptions from Rajasthān, epitaph No. 22 to 27 are from Ḥājī Bāg͟h Qabrastān in Merta, Nāgaur District of Rajasthān, executed in Persian language in crude Nastaʻlīq, refers to date of the demise of well-off persons of the Muslim community from same clan. Epitaph No. 28 to 33 come from Court Qabrastān in Merta, indicates the genealogy of renowned Qāḍī (i.e. judge) family who had taken judicial service under British Government. Of these No. 28 records the death of Qāḍī Akram Aḥmad in the year A.H 1332 Jumāda I, 8 (1914 A.D. April, 4.) who was the first in his family to having served British Government.

Epitaph No. 34 belongs to Dargāh of Sayyīd Ḥaider ʻAlī, from Makrāna, Nawa, in Nāgaur District of Rajasthān, assigns the date of demise of Sayyīd Ḥaider ʻAlī who was a spiritual person of the community. Record No. 35 is from Dargāh of Muḥammad ʻAlī Shāh, at Nāwa, records the death of the person Mubārak ʻAlī Shāh, a staunch follower of Sayyīd ʻAshique ʻAlī Shāh whose death was recorded in the year A.H. 1305, Shaʻbān 21, (1888 A.D, May, 3).

Among the miscellaneous inscriptions from Uttar Pradesh, epitaph No. 40 to 49 have been copied from Shiʻa Qabrastān at Khusrau Bāg, in Allahabād District, Uttar Pradesh, represents the genealogy of Sayyīd Zākir Ḥusain who was a follower of Shiʻa sect in faith. Of these, epitaph No. 40 records the death of Sayyīd Zākir Ḥusain in the year A.H. 1309 (1891-92 A.D.). No.44 mentions that Aqā Muḥammad Bāqar Sāheb son of Aqā Abū Tālib Sāhib who had come from Esfahān (i.e. a province of Irān), was died in the year A.H. 1318 Shawwāl Friday 19 (1901 A.D. February, 11). In the Persian epigraph No.48 Mirzā Babban Beg son of Mirzā Asad ʻAlī Beg, native of Lucknow, has been mentioned as a ring maker by profession who had settled in Allahabad was died in the year A.H. 1325, Dhīl Ḥijja 24 Monday (1908 A.D., January 28 Tuesday). Persian record No.50 comes from Akbarpūr, Ambedkarnagar District, assigns the construction of a mosque by brethren of Ḥājī Lāl Muḥammad and Ḥājī Qudrat which is recorded as chronogram in metrical verse as wells in AH 1314 (1896-97A.D). It is executed in beautiful Calligraphy of Nastaʻlīq style.

Four epigraphs are from 'Alīganj, Tanda in Ambedkarnagar District of Uttar Pradesh, among them, record No. 51 assigns the date of death of Ḥaḍrat Maulānā Haqānī Shāh, educationist of Tanda, who had set up his religious institute in Talwāpar.

Four epigraphs have been copied from Begumganj, in Jaunpūr District, of these, No. 55 is a fragmentary damaged. Purport of the portion of text is not clear. Perhaps it records the date of the construction of tomb in the year A.H. 1294 (1877-78 A.D.). Epitaph No.57 executed in Urdu language in Nasta'līq characters, records the death of Sayyīd Ḍāmin 'Alī, native of Balwā Ghat, who was Azadār (i.e. Mourner of Imām Ḥusain).

No. 60 belongs to Dargāh of 'Abdul Laṭīf Shāh at Sittīn in Musāfir Khāna in Sulṭānpūr District, assigns the construction of a mosque by 'Abdul Laṭīf Shāh who modulated it like the structure of Ka'ba. The Persian record is executed in metrical verse which presents date as Chronogram corresponding to A.H. 1278 (1861-62 A.D.) No. 61 is a Urdū record of the foundation of the mosque which has been copied from Ṣadar Bāzār Shahganj, in Sulṭānpūr District of Uttar Pradesh. It mentions the Paternity of Ghanī Samyan Shaikh Karīmullāh and Shaikh Ḥājī-ud-Dīn and Shaikh Maulā Bakhsh son of Shaikh Makhdūm Bakhsh native of Jaunpūr who had built the mosque in the year A.H. 1283, Jumāda, I (1866 A.D, September - October.2) and the Musāfir Khāna, in the year A.H. 1289 Jumada, II (1872 .A.D, August - September). It also asserts that no one of this fraternity should claim their right, on the prosperity of this mosque and be only caretaker to maintain this intact.

Epitaph No. 62 to 74 come from the graveyard called 'Idgāh Wāla Qabrastān in Shahganj, Sulṭānpūr, refers to the death record of landlords of the Muslim community. Among them epitaph No. 66 is the oldest record which registers the demise of Maulavī 'Abdur Rahīm Wakīl and successor of Shaikh to having migrated from Bengāl. He was stated to be died in the year. A.H. 1302 (1885 A.D).

A. - COPPER-PLATES - 2014-15

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH ANANTAPUR DISTRICT RODDAM MANDALAM					
1	**Roddaṁ**. - A copper plate in the custody of the Sub-Inspector of Police.	Vijayanagara	Bukkarāya	Śaka 1109, Jaya, Āśvayuja śu. 10 (Irregular)	Telugu	Spurious. Records that Jagadāpi Guṭṭi-durga province was conferred upon Siṁhyādrināidu, son of Mahānāyakāchārya Pālayekili Virabhōgi-nāyaka by Saṁbaṭi Tipparājayya during the regin of the king. Further it mentions the establishment of several villages and hamlets.
2	Do. - Do.	Do.	Do.	Do.	Do.	Do.
3	Do. - Do.	Do.	Do.	Śaka 1109, Jaya, Kārtīka śu. 15 (Irregular)	Do.	Do.
	CHHATTISGARH MAHASAMUND DISTRICT SIRPUR TAHSIL					
4	**Sirpur**. - A copper-plate set now preserved in Sirpur Archaeological Museum. Acc. No. CP 1136.	Pāṇḍuvaṁśī	Mahāśiva Tīvaradēva	Regnal Year 7, Pausha 28	Sanskrit, Box-headed	Records the gift of a village Anangapalla by the king, son of Nannadēva and grand son of Indrabala of the Pāṇḍuvakṁśa for the merit of his parents and his own self, to a brāhmaṇa Dēvōpādhyāya, of Bhāradvāja *gōtra*. Further the king ordered the village administration to give *bhāga* (royal share of produce) and *bhōga*

						(periodical offerings) to the donee regularly. In characters of the 7th century A.D.
5	Do. - Do. Acc. No. CP 1137.	Sōmavaṁśī	Mahāśiva-gupta	Regnal Year 6, Āshāḍha 15	Do.	Records the gift of lands as *dēvabhōga* in the village Pillāsunya, by the king, son of Śrī Harshadēva for the merit of his parents and his own self to a brāhmaṇa Bāḍābhaṭṭa of Bhāradvāja *gōtra*, an inhabitant of Lāṭa *vishaya* on the occasion of solar-eclipse. Further the king orders the inhabitants of the village to give *bhāga* (royal share of produce) and *bhōga* (periodical offerings) to the donee regularly. In characters of the 8th century A.D.
6	Do. - Do. Acc. No. CP 1138.	Do.	Do.	Regnal Year 11, Jyēshṭha śu. 5	Do	Records the gift of a village Aḍakēraka, located in Svalpaśarkarāmārga by the king for the merit of his parents and his own self to a brāhmaṇa Bhaṭṭa Nandikumāra of Kāmakāyana *gōtra*. Engraver of the record is Golāyya, son of Boppanāga a goldsmith (*akshaśālika*). Do.
7	Do. - Do. Acc. No. CP. 1139	Do.	Do.	Regnal Year 19, Chaitra 30	Do.	Records the gift of a village Vaidyapalāśapadraka, situated in Bṛihachchharkkarāmārga by the king for the merit of his parents and his own self to brāhmaṇas Bhaṭṭa Bhavadēva and Bhaṭṭa Janārdana of Bhāradvāja *gōtra*, Taittirīya śākha of Kṛishṇayajurvēda, on the occasion of lunar-eclipse. Do.

A. - COPPER-PLATES - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAIPUR DISTRICT RAIPUR TAHSIL					
8	**Raipur**. - A set of photographs of copper-plate received from the Curator M.G.M museum. Find spot: Gaṁḍaī-paṁḍariyā, Rajnandgaon District, Chhattisgarh.	Kalachuri	Madanavarmma-dēva	Saṁvat 1390, Phālguṇa ba. 3, Sunday (Irregular)	Sanskrit, Nāgarī	Records the gift of a village Machhalī by the king along with his wife Mēlādēvī for the merit of his family, to a brāhmaṇa Śrīrāma, son of Saṁlashaṇa, grandson of Rāṇaka Bhīma, and great grandson of Haripāla of Kāśyapa *gōtra*. Further it records that while the king was camping at Vātaṁdhama-durga, made the grant along with other officials and *pradhāni* Nārāyaṇa, after worshiping the god Māṇikyēśvara. The charter was written by *paṁḍita* Vachauka and engraved by Gōpāla.
9	Do. - Do.	Do.	Do.	Saṁvat 1392, Phālguṇa śu. 8, Wednesday = 1335 A.D., February 1	Do.	Records the gift of a village Pōṁḍī by the king for the merit of his family, to a brāhmaṇa Vālhaṇadēva, son of Vāhaḍadēva. Further it records that while the king was camping at Vātaṁdhama-durga, made the grant along with other officials and *pradhāni Rāṇaka* Rāmasiṁha. The charter was written by *paṁḍita* Vachauka and engraved by Gōpī.

	GUJARAT PATAN DISTRICT SIDHPUR TAHSIL					
10	**Sidhpur**. - Copper-plate preserved in the State Archaeological Museum. Find spot: Not known.	Pratīhāra	Nāgabhaṭa II	Saṁvat 872, Śrāvaṇa ba. 15, Friday = 815 A.D., August 15 (However the weekday was Wednesday)	Do.	Begins with the geneology of the kings from Dēvarāja to Nāgabhaṭa II. Records the grant of a village Sundagrāma in Pātikair-āgrahāra situated in Lāṭamaṇḍala after exempting it from all taxes by the king, to a learned brāhmaṇa Bhaṭṭa Sarvvaka of Ātrēyasa *gōtra* and Kauthama Chhāndōgya-śākhā for the performance of religious rites. The king Nāgabhaṭa issued the grant when he was camping at Ānandikātaṭa. The charter was written by Śrī Vishṇu, son of *mahākshapaṭala karaṇādhikṛita* Prāhuka, the *dūtaka* being *mahārājādhirāja yuvarāja* Śrī Rāmabhadradēva. It was engraved by Dēvānanda, as per the orders of *purōhita* Bhaṭṭa *yuvarāja*.
	KARNATAKA SHIMOGA DISTRICT SAGAR TALUK					
11	**Keḷadi**. - Copper plate, preserved in Keḷadi Museum.	Nāyakas of Keḷadi	Vīrabhadra Nāyaka	Śaka 1554, Prajātpati Bhādrapada ba. 10 = 1632 A.D., August 30 Thursday	Kannaḍa	Records the gift of land situated in Yelagaḷale village by Vīrabhadranāyaka, son of Bhadrappanāyaka to Mādhava Jōyisa, son of Dēvappa Jōyisa belonging to Jāmadagnyavatsa *gōtra*, Bōdhāyana *sūtra* of Keḷadi.

A. - COPPER-PLATES - 2014-15 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SOUTH KANARA DISTRICT MANGALURU TALUK					
12	**Mangalūru**. - A set of copper-plates preserved in the Srimantibai Memorial Museum, Department of Archaeology, Museums and Heritage. Findspot: Mahanti Matha, Tirthahalli taluk, Shimoga district.	Do.	Veṅkaṭappa-nāyaka	Śaka 1546, Rudhirōdgāri, Māgha ba. 14, Monday = 1623 A.D., February 7 (However the weekday was Saturday)	Do.	Records the gift of tax on various items (mentioned) collected from different tolls (names mentioned), to the god Mahatta of Ānandapura by Veṅkaṭappa nāyaka, grandson of Sadāśiva nāyaka. Further it mentions that the gift was made in the presence of seṭṭis of different places (names mentioned).
	TAMILNADU ERODE DISTRICT GOPICHETTIPALAIYAM TALUK					
13	**Arasapālaiyam**. - Under the custody of Sri A.K. Chandrasekhar in the village.			Āṅgirisa, Āḍi 28th day	Tamil	Records the gift of wet and dry lands to Sundarāyar, a vēṭṭuvar (hunting community), the resident of Vaḍakarai, a hamlet of Andiyūru by the Kavundars of Muppaduvaṭṭam, for blowing counch, beating drums in the temple. This copper plate was issued to him by the *maṭha* (*ādīnam*) of the place Mēgandi. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS, 2014-15

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH GUNTUR DISTRICT BELLAMKONDA MANDALAM					
1	**Kollūru** - On a slab erected in front of the Rāmēśvarasvāmi temple. No. 1.	Kōṭa	Kētarāju I	Śaka 1010, Vibhava, Māga śu. 5, Thursday = 1088 A.D., January 1 (However the week day was Saturday)	Telugu	Records the gift of land in Koḍalūru to the god Śri Rāmēśvara Mahadēva by the king.
2	Do. - Do. - No. 2.	Do.	Kētarāju II	Śaka 1070, Vibhava, Māgha, śu. 5, Thursday = 1148 A.D., January 27 (However the week day was Tuesday)	Do.	It records the gift of some lands in Koḍalū-ru to the god Śrī Rāmēśvara svami by Śrī *Manmahāmaṇḍalēśvara* Kōṭa Kētarāju.
3	Do. - Do. - No. 3.	Do.	Kētarāju III	Śaka 1155, Vijaya	Do.	Records that Kētarāju, Uṁḍrāju, Tripurarāju and Rāmarāju respectively granted some *khaṁḍuka* of lands in Kaḍalūru village for burning perpetual lamp to the god Śri Rāmēśvara mahādēva for the merit of their parents.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4	Do. - Do. - No. 4.	Do.	Dēvarāju	Śaka 1180, Vibhava, Āshāḍa, śu. 5, Thursday (Irregular)	Do.	Registers the gift of some lands in Koḍalūru to the god Śri Rāmēsvara mahādēva by Kōṭa Dēvarāju and Mummaḍi Dēvarāju of Kōṭa chiefs for the merit of their father Kōṭa Gaṇapaddēvarāju.
5	Do. - Do. - No. 5.			Śaka 1587, Viśvāvasu Vaiśākha, Thursday	Do.	Records the renovation of *aṁtarāla* and *maṇḍapa* by Timmāji *paṇḍita* son of Yammāji *paṇḍita*, grandson of Timmaji and great-grandson of Siṅgappa *paṇḍita* which were originally constructed by the king Kōṭa Kētarāju.
	KADAPA DISTRICT MAIDHAKUR MANDALAM					
6	**Viśvanādhapuram**. - Stone kept infront of Hanuman temple.	Vijayanagara	Sadāsivarāya		Do.	Seems to record the gift of land to the deity Vasudēva in the village Śrinādhapura by Chāṅgalamari Paravataya, son of *Vipravinōdhi* Pedda Vallabhaya of Kāsyapa-gōtra and Śuklayajus-śākha, for the merit of vipravinōdhi community. In characters of the 16th century A.D.
	ONTIMITTA MANDALAM					
7	**Onṭimiṭṭa**. - Right side entrance of the *gōpura* wall of Srī Kōdaṇḍarāmasvāmi temple.	Meṭla Chiefs	Tiruveṅgaḷa-nātha	Hevaḷaṁbi, Āshāḍa śu. 12	Do.	Seems to record some gift to Jallipalya Rāmabhaṭlu for conducting *sahasranāmapūja* to the god Kōdaṇḍarāma by the king. In characters of 17th century A.D.

8	Do. - On the pedestal of *dvārapālaka* (right side) of the same temple.				Do.	It records that the image of *dvārapālaka* was caused to be made by Vīrāju son of Siddirāju. Do.
9	Do. - On the pedestal of *dvārapālaka* (left side) of the same temple.				Do.	Do. Do.
	SIDDHAVATAM MANDALAM					
10	**Siddhavaṭaṁ**. - On a fragmentary slab found in the forest.	Kāyastha	Ambadēva	Śaka 1214, Nandana, Jyēṣṭha 1, Wednesday (Irregular)	Sanskrit and Telugu, Telugu	Records the gift of villages *viz.*, Gunjānāgēśvaram, Kulukuṁta and Chillēśvaram as *sarvamānya* to a certain Sidhaśiva, son of Uttama Śivagurudēva by the king when he was ruling from Gaṇḍikōṭa for his own merit.
	KRISHNA DISTRICT KODURU MANDALAM					
11	**Haṁsaladīvi**. - On a pillar (right side of the entrance) of Śri Vēṇugōpālasvāmi temple.			Śaka 1170, śu. 12, Thursday, Vishuma Sankrānti	Telugu	Damaged. Records the gift of 25 *birudugadyāṇa* and 55 sheep for burning perpetual lamp to the god Śri Chōḷanādhayadēva by Kommana, daughter of Gaṅggamāraya for the merit of their family.
12	Do. - On the left side, first pillar (lower portion) in the *mukhamaṇḍapa* of same temple.			Śaka 1140 (*nabh-ōbdi-kshiti śaśi*), Kārttīka śu. 12, Sunday =1218 A.D. November 1	Sanskrit and Telugu, Telugu	Begins with the genealogy of local chiefs from Kommana to Udaya. Records the gift of 50 sheep to supply ghee for the maintenance of a lamp to the god Prasanna Kēśavadēva of Goṇṭuru by Goṭṭana-preggaḍa, son of Sōmana-preggaḍa and Eṟamāṁbika, when Baḷayarāju was ruling the region. The gift was entrusted to Nallani Ānyabōya.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	Do. - On the left side, first pillar in the *mukhamaṇḍapa* of the same temple.			Śaka 1158 (*Chandra-giri-śara-diśi*), Phālguṇa śu. 15, Friday, Lunar eclipse (Irregular)	Do.	Records the gift of 25 cows to supply ghee for the maintenance of a perpetual lamp to the god Prasanna Kēśavadēva of Goṇṭūru by Prōlisetṭi, son of Bhimisetṭi and Nāgāmbika of Seṭla-gōtra, on the occasion of Lunar eclipse. The gift was entrusted to Mārebōya and Sūrabōya, son of Kōmmana.
14	Do. - On a pillar (left side of the entrance) of the same temple.	Velaṇāṭi Chōḷa Chiefs	Goṅka		Do.	Damaged. Gives the eulogy of the chiefs ruling from Kolūru. In characters of the 12th century A.D.
	NELLORE DISTRICT NELLORE MANDALAM					
15	**Kōvūr**. - On a slab fixed in the ceiling of *antarāḷa* of Śrī Kāmākshi *samēta* Mallikārjunasvāmi temple.				Tamil	Do. Records that a certain person Kulamāṇikkam donated both dry and wet lands to the Araiyars of Vālakachaturvēdimaṅgalaṁ for their settlement (*kuḍi-iruppāga*). Do.
	PRAKASAM DISTRICT BALLIKURAVA MANDALAM					
16	**Muktēśvaraṁ**. - Slab lying in the agricultural field.	Chāḷukya Chōḷa			Do.	Fragmentary. Contains *prāsasti* portion only. In characters of the 13th century A.D.
	MUNDALAMURU MANDALAM					

17	**Mundlamūru.** - On a stone slab lying in the premises of Rāmā temple.			Śaka 1171	Telugu	Records the gift of 10 *khaṇḍuga* of land for providing food offerings to the gods Śrī Trināthadēva and Vāsudēva of Mūlaṁgūri.
18	Do. - Do.			Do.	Do.	Registers the grant of land measuring 10 *khaṇḍugas* each to four individuals (names mentioned) belonging to different professions.
	BIHAR BHABHUA DISTRICT BHABHUA SUB DIVISION					
19	**Muṇḍēśvarī.** - Rock on the hill locally called Jībhī Māi. No. 1				Sanskrit, Late Brāhmī	Reads : *Kavadaka.* In characters of the 4th century A.D.
20	Do. - Do. - No. 2.				Do.	Reads : . . . *Datudhēdhagē* . . . Do
21	Do. - Do. - No. 3.				Do.	Reads : *Pitrū.* In characters of the 6th century A.D.
22	Do. - Do. - No. 4.				Do.	Reads : (line 1) *Sutradhāra Hakaśa* (line 2) *Śrī Paṇasadharasya.* In characters of 7th - 8th century A.D.
23	Do. - Do. - No. 5.				Do.	Reads : *ārchāya bhadravidhi.* Do.
24	Do. - Do. - No. 6.				Do.	Reads : *Śrī Ślōkachōksha.* Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-1[illegible]

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	CHHATTISGARH MAHASAMUND DISTRICT SIRPUR TAHSIL					
25	**Sirpur**. - On a loose stone slab kept in Sirpur Archaeological museum.	Sōmavaṁśi	Mahāśivagupta		Sanskrit, Nāgarī	Reads : *Śrī Mahāśivaguptarājadēvasya*. In characters of the 8th century A.D.
26	Do. - Do. Acc. No. 1899.				Do.	Fragmentary. Mentions Sajīva in line 1. Do.
27	Do. - Do. Acc. No. 2006.				Do.	Do. Seems to record the renovation of Gandharvēśvara temple by some individual (name not clear) and also made some offerings to the deity. Sādhu Vāsugaṇa is mentioned as the engraver of the record. Do.
28	Do. - Do. Acc. No. 642.				Do.	Do. Mentions the *praśasti* portion only. Other details are not clear. Do.
29	Do. - Do. Acc. No. 1047.				Do.	Do. Purport not clear. Reads : *sutā kāya śūraṇa* in line 1. Do.
30	Do. - Do. Acc. No. 1046.				Do.	Do. Do. Reads : *sthitiddharmōvira* in line 1. Do.

31	Do. - Do. Acc. No. 192.				Do.	Do. Seems to record the construction of a temple (name not known). Do.
32	Do. - Do. Acc. No. 666.				Do.	Do. Mentions the *praśasti* portion only. Other details are not clear. Do.
33	Do. - Engraved on a pillar of Pañchāyatana Śiva temple complex (Surang ṭīla). No. 1				Sanskrit, Siddha mātrika	Reads : *Śrī Kamalāditya.* In characters of 7th - 8th century A.D.
34	Do. - Do. No. - 2				Do.	Reads : *Śrī Pūrṇāditya.* Do.
35	Do. - Do. No. - 3				Do.	Reads *Śrī Pālaka cha ra cha.* Do.
36	Do. - Do. No. - 4				Do.	Reads : . . *rā Ādityasya bhūmiḥ.* Do.
37	Do. - Do. No. - 5				Do.	Reads : *Śrī Pūrvāchala.* Do.
	GUJARAT KUTCH DISTRICT MANDVI TAHSIL					
38	**Goniyasar**. - A loose stone slab lying in a field, outside the village. (now preserved in the Kutch District museum, Bhuj).	Kshatrapa	Rudrasiṁha I	Śaka 102, Mārgaśira, ba. 15	Sānskrit influenced by Prākrit, Brāhmī	Records the erection of a inscribed pillar (*lēkhalashṭhi*) by Rudradatta, Varisēṇa and Itrāta in memory of father (Mēghasha) and brother (name not known) of Anēmitra who belongs to Yajanasa *gōtra* and the Ābhīra clan. The inscription furnishes the geneology of the family beginning with Chasṭhana, then followed by Jayadāma, Rudradāman, Dāmasēna and Rudrasiṁha.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	JHARKHAND CHATRA DISTRICT CHATRA SUB DIVISION					
39	**Bhadulī**. - Fragmentary stone preserved in the Itkhori museum. No. 1				Sanskrit, Nāgarī	Fragmentary. Contains Buddhist formula (*Ye dharmmā etc.*). In characters of 10th - 11th century A.D.
40	Do. - Do. - No. 2				Do.	Do. Do.
41	Do. - Do. - No. 3				Do.	Do. Do.
42	Do. - Do. - No. 4				Do.	Do. Do.
43	Do. - Do. - No. 5				Do.	Do. Do.
44	Do. - Do. - No. 6				Do.	Do. Do.
45	Do. - Do. - No. 7				Do.	Do. Do.
46	Do. - Do. - No. 8				Do.	Do. Do.
47	Do. - Do. - No. 9				Do.	Do. Do.

48	Do. - Do. - No. 10				Do.	Do. Do.
49	Do. - Do. - No. 11				Do.	Do. Do.
50	Do. - Do. - No. 12				Do.	Do. Do.
51	Do. - Do. - No. 13				Do.	Do. Do.
52	Do. - Do. - No. 14				Do.	Do. Do.
53	Do. - Pedestal of a broken image preserved in the same museum.				Do.	Damaged. Mentions *Matṛipitṛisu chaṁdra.* Do.
54	Do. - Pedestal of Bhadrakāḷi image in the Itkhori Bhadrakāḷi temple.				Do.	Built in. Mentions certain Raṇaka (name not clear). Do.
	KARNATAKA BENGALURU RURAL DISTRICT DODDABALLAPURA TALUK					
55	**Gaṇḍarājapuram.** - *Kumudha*, north wall of the temple of Gaṇḍarādhitya-Īśvaramuḍaiyār.				Tamil	Refers to the gift of money, particularly some interests accrued from 50 *kāsu* deposited probably for the purpose of maintenance and performing sacred duty in the temple of Gaṇḍarāditya-Īśvaramuḍaiyār-Mahādēvar by an individual (name not known) who also installed the principal deity in the temple. It also refers to the *dēvadāna* land allotted to the temple for the construction and the same was measured in *Nāṭṭukkāmuṇḍaṉ kōl* (which had dimension of 120 feet). In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
56	Do. - *Ardhamaṇḍapa*, north wall of the same temple.				Do.	Fragmentary. Refers to the gift of *dēvadāna* land by a certain [Kā]muṇḍaṉ. Do.
57	Do. - *Garbhagṛiha*, west wall of the same temple.				Do.	Incomplete. Record the orders made by probably a chief to the officials *viz.*, Chōḷakāmuṇḍaṉ and Achchunaṉ-Saṅgayaṉ *alias* Sembian Viḻupparaiyaṉ for the supply of 4 *nāḻi* of rice for making food offerings and ghee for burning 5 perpetual lamps in the temple. Further it refers to *Patineṉ śāṉkōl* to measure the lands allotted to the temple. Do.
58	Do. - Do, West wall of the same temple.	Chōḷa	Rājēndra I	9th year	Do.	The record is addressed to a military chief Iṅgaṉ-Gandaradityaṉ-śēnāpati Rājarāja, a resident of Iṅganūr, in Iṅganūr-nāḍu of Śiva-maṉvalanāḍu in Sōḻamaṇḍalam. Other dignitaries such as Māchchiyāṉ-Gaṇḍarāditya kāmuṇḍaṉ, Nāgaṉ-Māchchiyāṉ Madhurāntaga kāmuṇḍaṉ-Rāyaṉ and Bhū vayaṉ-Māchchiyāṉ-Chōḷakāmuṇ[ḍaṉ] are also mentioned. Do.
59	Do. - Do, south wall of the same temple.				Do.	Fragmentary. Refers to the gift of rice measured in *mukkuṟuṇi*, ghee and curd measured in *nāḻi* for food offerings to the temple. Do.

60	Do. - Do, west wall of the same temple.			Do.	Contains *praśasti* portion only. Do.
61	Do. - *Mahāmaṇḍapa*, south wall of the same temple.			Do.	Refers to the gift of 3 *kāsu* for purchasing 108 *nāḻi* of paddy and entrusted it to a person Pari-chānāṉ by Śankaran Kaṇḍarādityan *alias sēnāpati* Rājarāja Chōḻiyavāṉ, probably for performing sacred duty in the temple. Do.
62	Do. - Eastern entrance, stepping stone of the same temple.			Do.	Fragmentary. Refers to the name of the persons Māchchiyāṉ Gaṇḍarāditya-kāmuṇḍaṉ, Nāgayan and Māchchiyāṉ Madhurāntaka who remitted the tax (*iṟai*) in terms of gold coins (*kāṇam*) probably for the temple lands. Do.
63	Do. - Do. No. 3.			Do.	Do. Seems to record the gift of land probably for the construction of a (*vimānam*) in the temple. Do.
	BIDAR DISTRICT BIDAR TALUK				
64	**Bīdar**. - Slab kept in the store room, office of the Conservation Assistant (in the fort), ASI. Find Spot: Not known.			Local dialect, Nāgarī	Seems to record the making of entrance gate to the fort during the time of Hazrat Ali and also mentions the name Narasorām. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

S. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DAVANAGERE DISTRICT HARAPANAHALLI TALUK					
65	**Hagari Guḍihaḷḷi.** - Slab setup in the *navaraṅga* of the Triyambakēśvara temple.	Hoysaḷa	Vīra Ballāḷa (Ballāḷa II)	Śaka 1137, Yuva, Mārgaśira, Amāvāsya, Sankrānti, Sunday = 1215 A.D., December 22 (However the week day was Tuesday)	Kannaḍa	Records the gift of a village Sātagavuḍanahaḷḷi situated in the Koṭṭū-ru-12 of the Noḷambavāḍi-32000 to the god Yichchēśvara, which is consecrated by Sovagavuḍa of Aḍakeyahaḷḷi. The above gift was made by the *mahāpradhāni* Gōparasa *daṇṇāyaka* of Mudiyanūru (on the occasion of solar eclipse) for the maintenance of temple festivities, rituals, renovations and also to feed saints (*tapōdhanas*).
66	**Hagari Sīranahaḷḷi.** - Slab setup in front of the temple of Āñjanēya.			Śaka 1529, Plavaṅga, Chaitra śu. 1 = 1607 A.D., March 18, Wednesday	Do.	Badly worn out. Mention certain names of individuals Tamamṇa-nāyaka and (Cha) uḍapa-nāyaka of Kaṇukupe (Kaṇakuppe). Other details are lost.
	GULBARGA DISTRICT CHITAPURA TALUK					

67	**Kaṇaganahaḷḷi** - On a *tabha*, found in the excavation site.				Prakrit, Brāhmī	Records the pious gift by Mahinasa, the religious disciple and an artisan hailing from Himālaya. In characters of the 2nd century A.D. (Pub. in *Excavation* at *Kaṇaganahaḷḷi*. Ins. No. 1).
68	Do. - Do.				Do.	Records the pious gift of a treasure of 800 *kārshapaṇas* and 200 *dirana* (*dinaris*) by Dhamilaya for longevity of self. Do. (*Ibid*., No. 2).
69	Do. - Do.				Do.	Refers to the pious gift of Rāmamnika, wife of Nagaṇaka, hailing from Mahāgrāma. Do. (*Ibid*., No. 3).
70	Do. - Do.				Do.	Refers to the pious gift of *pāyaka* (upright) and *sūchika* (crossbar) by Chulāyā, for the longevity of Uḷārā. Do. (*Ibid*., No. 4).
71	Do. - Do.				Do.	Fragmentary. Refers to the pious gift of Tōṭupāsaka, a lay worshipper from Māhiśaka. Do. (*Ibid*., No. 5).
72	Do. - Do.				Do.	Refers to the pious gift by Ghōsaka from Balivāraka. Do. (*Ibid*., No. 6).
73	Do. - Do.				Do.	Records a gift made by Mitanaka. Do. (*Ibid*., No. 7).
74	Do. - Do.				Do.	Refers to the pious gift by Nāgūya, a nun and disciple of the revered teacher Ishirakhita. Do. (*Ibid*., No. 8).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
75	Do. - Do.				Do.	Records a meritorious gift made by Bhūtila. In characters of 1st - 2nd century A.D. (*Ibid.*, No. 9).
76	Do. - Do.				Do.	Records that the pious gift of *pāyaka* (upright) and *sūchika* (crossbar) by Chulayā, for the longevity of Uḷarā. Do. (*Ibid.*, No. 10).
77	Do. - Do.				Do.	Damaged. Records the meritorious gift of . . . . . nayasa. Do. (*Ibid.*, No. 11).
78	Do. - Do.				Do.	Refers to the pious gift of Vidhiyā, a female disciple of Himarakhita. Do. (*Ibid.*, No. 12).
79	Do. - Do.				Do.	Records a pious gift by Sēṭivayika or Śrīvāṭikā from Īsilanika. Do. (*Ibid.*, No. 13).
80	Do. - Do.				Do.	Damaged. Reads : *Pavayitasa*. . . Do. (*Ibid.*, No. 14).
81	Do. - Do.	Śātavāhana	Vāsisṭhiputra Siri Sātakarṇi	Regnal year 5, Gīmhāna pakhē 4, divasa 5 (132 A.D.)	Do.	Records that the meritorious gift of *ujukāpaṭa* (*mēdhi*) slab, umbrella and *pāyaka* (uprights) were made by Sātavāhana Samana of Utarāhakōna, for the worship of Buddha towards the merit of his parents and the well being of all the worlds. (*Ibid.*, No. 15).

82	Do. - Do.				Do.	Records the gift of *pāyaka*, *sūchika* along with *ālabajño* by Isimita, a relative of Bōdhi from Bhogavadhana. In characters of about 2nd century A.D. (*Ibid.* No. 16).
83	Do. - On a *ālambana*. Do.				Do.	Mentions the pious gift of Pushyā, a nun. In characters of about 1st - 2nd century A.D. (*Ibid.*, No. 17).
84	Do. - Do.				Do.	Records the pious gift of Dhamutaraya. Do. (*Ibid.*, No. 19).
85	Do. - Do.				Do.	Records the pious gift of Samanika, daughter of Rakhitanika. Do. (*Ibid.*, No. 20).
86	Do. - Do.				Do.	Records a pious gift made by Budhiṇaka a minister (*amātya*). Do. (*Ibid.*, No. 22).
87	Do. - Do.				Do.	Records a gift made by Bhatanika along with his sister Bhuyima. Do. (*Ibid.*, No. 23).
88	Do. - On a *vēdikāpaṭa*. Do.				Do.	Refers to *vihāra* of Ārya Ānada. Do. (*Ibid.*, No. 24).
89	Do. - Do.				Do.	Refers to *vihāra* of Sāriputa. Do. (*Ibid.*, No. 25).
90	Do. - Do.				Do.	Records the pious gift by the mother of Piyāka. Do. (*Ibid.*, No. 26).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	Do. - Do.				Do.	Records the pious gift of Dhamaya of Khōdamulāya. Do. (*Ibid*., No. 27).
92	Do. - Do.				Do.	Records the gift of flower receptacle by Āryadasiya of Dhānyakaṭaka (Amarāvati). Do. (*Ibid*., No. 28).
93	Do. - Do.				Do.	Records the gift of flower receptacle by revered Budharakhita of Upaṭhāyaka. Do. (*Ibid*., No. 29).
94	Do. - Do.				Do.	Refers to the pious gift of . . sirikā along with his son and daughter. Do. (*Ibid*., No. 30).
95	Do. - Do.				Do.	Refers to a gift of Chaitya (slab with Chaitya motif) by Mahāmariti and Tōḍakaḍa belonging to . . . kara. Do. (*Ibid*., No. 31).
96	Do. - Do.				Do.	Damaged. Mentions the offerings by Kagi. . . along with his wife, son and daughter. In characters of the 2nd century A.D. (*Ibid*., No. 32).
97	Do. - Do.				Do.	Refers to the pious gift of Sivāsinika wife of [B]āramakanha. In characters of about 1st - 2nd century A.D. (*Ibid*., No. 33).

98	Do. - Do.				Do.	Reads : *Chakamō.* Do. (*Ibid.*, No. 34).
99	Do. - Do.				Do.	Refers to a monastery of Kōsāṁbi. Do. (*Ibid.*, No. 35).
100	Do. - Do.				Do.	Reads : *Utupākhā.* Do. (*Ibid.*, No. 36).
101	Do. - Do.				Do.	Refers to [dwelling of] Ārya Ānada. Do. (*Ibid.*, No. 37).
102	Do. - Do.				Do.	Reads : *Bhagavatō.* Do. (*Ibid.*, No. 38).
103	Do. - Do.				Do.	Mentions the beloved mother of Yakhi Piyekara. Do. (*Ibid.*, No. 39).
104	Do. - Do.				Do.	Refers to the (dwelling of) Ārya Rāhula. Do. (*Ibid.*, No. 40).
105	Do. - Do.				Do.	Reads : [*Go*]*sadāgirō.* Do. (*Ibid.*, No. 41).
106	Do. - Do.				Do.	Refers to the pious gift of a slab by the mother of Ayamala, a supervisor (*navakamika*). The inscription begins with an auspicious symbols *triratna* and ends with *svastika.* Do. (*Ibid.*, No. 42).
107	Do. - Do.				Do.	Mentions the serpent king Mahākāla. Do. (*Ibid.*, No. 43).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	Do. - Do.				Do.	Refers to the gift of *āyaka* (veneering) slab. Do. (*Ibid.*, No. 44).
109	Do. - Do.				Do.	Records the pious gift of a lay worshipper Bōdhiguta. Do. (*Ibid.*, No. 45).
110	Do. - Do.				Do.	Records a gift made by Utaramita. Do. (*Ibid.*, No. 46).
111	Do. - Do.				Do.	Records the pious gift (of a slab) by Ārya ju . . ., a disciple of . . . . (name lost), the elder along with his sister. Do. (*Ibid.*, No. 47).
112	Do. - Do.				Do.	Mention a certain householder, Vādōga. Do. (*Ibid.*, No. 49).
113	Do. - Do.				Do.	Records the pious gift of Yakhasa, a monk. Do. (*Ibid.*, No. 50).
114	Do. - Do.				Do.	Records the pious gift by Yakha from Pokūṭura. Do. (*Ibid.*, No. 51).
115	Do. - Do.				Do.	Records the pious gift of (drum) slab by . . . . sila from Mahisēka along with his wife and daughter. Do. (*Ibid.*, No. 52).

116	Do. - Do.				Do.	Registers the pious gift of Āyamita, a monk from Dhañyakaṭaka, along with his daughter. Do. (*Ibid.*, No. 53).
117	Do. - Do.				Do.	Mentions the place name Dhañyakaṭaka. Do. (*Ibid.*, No. 55).
118	Do. - Do.				Do.	Records the gift by Bōdhiya belonging to Sāpuḍiyāsirika along with his daughter. Do. (*Ibid.*, No. 56).
119	Do. - Do.				Do.	Records the pious gift of Sama, the disciple of Ārya Gōla, who is proficient in all the Buddhist *Suttas*. Do. (*Ibid.*, No. 57).
120	Do. - Do.				Do.	Records the pious gift of Makāsama son of Vinidanāgi, a householder from Bhadākārika. Do. (*Ibid.*, No. 58).
121	Do. - Do.				Do.	Records the pious gift of Mahisēka from Kupaṇa. Do. (*Ibid.*, No. 59).
122	Do. - On the *pushpagrāhiṇi*. Do.				Do.	Registers a gift made by Māhisaka, who belongs to Kupaṇa. In characters of 1st century A.D. (*Ibid.*, No. 60).
123	Do. - Do.				Do.	Records the pious gift of the revered elder Punaravasu for the worship of all the Buddhas. Do. (*Ibid.*, No. 61).
124	Do. - Do.				Do.	Pious gift of Na[ga]yā, a housewife from Dhānyakaṭaka. Do. (*Ibid.*, No. 62).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
125	Do. - Do.				Do.	Records the pious gift made by Naṁdaka. Do. (*Ibid.*, No. 64).
126	Do. - Do.				Do.	Records the pious gift of flower receptacle by Nagilōya, a maker of beads (*maṇikāra*) and a Mahāmariti from Dhāñyakaṭaka along with his wife, son, daughter-in-law and mother to *stūpa*. In characters of about 1st - 2nd century A.D. (*Ibid.*, No. 65).
127	Do. - Do.				Do.	Records the pious gift of Utarā from Dhānyakaṭaka. Do. (*Ibid.*, No. 67).
128	Do. - On a *pratima paṭa* Do.	Śātavahana	Vāsithiputa Siri Sātakarni	Regnal year 11, va pa 1, divasa 1	Do.	Records the meritorious gift of Sanghaka, brother of Kanhasiri, on the first day of the first fortnight of the rainy season in the 11th regnal year of the king. (*Ibid.*, No. 68).
129	Do. - Do.				Do.	Records the meritorious gift made by Kanhasiri, a disciple of Hāgāna the re- vered elderly monk of Bōdikā vihāra, for the well being of all and worship of all the Buddhas. Do. (*Ibid.*, No. 69).
130	Do. - Do.				Do.	Refers to meritorious gift of Nāṇikā, sister of monk Kanhasiri. Do. (*Ibid.*, No. 70).

131	Do. - On a *āyaka*. Do.				Do.	Records the meritorious gift of *āyaka paṭa* (veneering slab) bearing *Adhōlōka Chetiya dhaṁmarāika* and the *patimā-pitikā* by Budharakhita, a disciple of the Sāti kamnha. Do. (*Ibid.*, No. 71).
132	Do. - Do.				Do.	Records the meritorious gift to *adhalōka* (Chaitya) by Dhaṁmaṛakhita, disciple of Sātakanha (Sātakarṇi) from Kōrugali. Do. (*Ibid.*, No. 72).
133	Do. - On a *āyaka* pillar. Do.				Do.	Refers to the meritorious gift of the *āyaka* pillar and umbrella by Asila a householder, son of Utāka of Nadabāhuka family of Dhānyakaṭaka, along with his mother, wife and son for their longevity. In characters of about 1st century A.D. (*Ibid.*, No. 73).
134	Do. - Do.				Do.	Fragmentary. Records the meritorious gift of the (*āyaka* pillar) and umbrella by a certain person. Do. (*Ibid.*, No. 74).
135	Do. - On the floor - slab of circumambulation over *vēdika*, found in the same place.	Śātavāhana	Vāsisthiputa Siri Puḷumāvi	Regnal year 30+5, Gīhmāna pakhē 2, [divasa] 10	Do.	Records the salutation to the much enlightened lord of the *Adhōlōka mahāchaitya* and the meritorious gift of the upper most slab (*agatukō-paṭa*) by the nun Dhamasiri of the Kōrujila family along with her parents, for the welfare of all the preceptors, group of elders and the co-ascetics and also for well being and happiness of all creatures. Do. (*Ibid.*, No. 75).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
136	Do. - Do.				Do.	Records the pious gift of Budhāya. In characters of the 1st century A.D. (*Ibid.*, No. 76).
137	Do. - Do.				Do.	Records the pious gift made by Tisā, a female worshipper. Do. (*Ibid.*, No. 77).
138	Do. - On a pedestal of the Buddha sculpture. Do.				Do.	Records that the image of lord Kōsadhō (Krakuchchaṇḍa) is got carved by the lay worshipper Visākha hailing from Vākāṭīcha along with his son. Do. (*Ibid.*, No. 78).
139	Do. - Do.				Do.	Records that the image of lord Konagamuni (Kanakamuni) is got carved by the lay worshipper Visākha hailing from Vākāṭicha along with his son. Do. (*Ibid.*, No. 79).
140	Do. - Do.				Do.	Records that the image of lord Buddha Vivasi (Vipasyin) got carved by Visāgha (Visākha) of Vāgāḍhicha along with his son. Further it records that Bōdhiguta one of the sculptor and royal minister, son of Māḍha, gṟandson of Samināga a great grandson of Āsadeva has executed it. In characters of 2nd - 3rd century A.D. (*Ibid.*, No. 80).

141	Do. - Do.					Do.	Records that the image of lord Sighi (Sikhin) is got carved by Visagha of Vāgāḍhicha with his son. This image is executed by the sculptor Nāgabhudhi, son of Māḍha, grandson of Saminaga, and great grandson of Āsadēva. In characters of 1st - 2nd century A.D. (*Ibid.*, No. 81).
142	Do. - Do.					Do.	Records that the image of lord Buddha Vēsabhu (Vishvabhū) is got carved by Visagha of Vagaḍhicha along with his son. Bōdhiguta, the sculptor and the royal minister (*rāja-mātya*), son of Māḍha grandson of Samināga and great grandson of Āsadēva has executed it. Do. (*Ibid.*, No. 82).
143	Do. - Do.					Do.	Records that this image of lord Kasapa (Kaśyapa) is got carved by Visaka hailing from Vākāṭicha along with his son. Do. (*Ibid.*, No. 83).
144	Do. - Do.					Do.	Records that the image of lord Sakamuni (Śākyamuni) Siddhārtha is got carved by Visagha hailing from Vākāṭicha along with his son. Further it mentions that Kanhila carved this image. Do. (*Ibid.*, No. 84).
145	Do. - Do.					Do.	Records that the image of Bōdhisaṭō (Bodhisattva) is got carved by Visāgha hailing from Vākāṭicha along with his son for the well being of all worlds. Do. (*Ibid.*, No. 85).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
146	Do. - Do.				Do.	Records that the image of Buddha Sākamuni (Śakyamuni) is installed by Mathikumāra (son of a minister). Further it records some gift made by Khajagōpī for the merit of Rādhā. In characters of the 2nd century A.D. Do. (*Ibid.*, No. 86).
147	Do. - Do.				Do.	Records that the sculpture of lord Buddha was got carved by a person hailing from Dāraghāyika, probably Nāneghaṭ. Do. (*Ibid.*, No. 87a).
148	Do. - Do.				Do.	Records that the sculpture of Buddha is got carved by Nājika, son of Vēnha Upājhāya and maternal grandson of . . . . bhati Upājhāya. Do. (*Ibid.*, No. 87b).
149	Do. - On a *Buddhapāda* Do.				Do.	Records the gift of footprint slab and the votive *stūpa* by Upājhāya Siha, the disciple of revered elder Budhatāta, along with co-preceptors, teachers, parents, residents and students for the attainment of wellbeing of all. Do. (*Ibid.*, No. 88).
150	[illegible]				Do.	Records that the footprint (*pādukās*) slab is the meritorious gift of the monk Bhavajihaka, the disciple of revered elder Budhatāta. Do. (*Ibid.*, No. 89).

151	Do. - Do.				Do.	Reads : *Samu[ddi]*. Do. (*Ibid*., No. 90).
152	Do. - Do.				Do.	Records that the footprint slab and the votive *stūpa* are the meritorious gifts of revered Siha, the disciple of revered elder Budhatāta along with teachers, co-preceptors, parents and students (at the monastery) for the well being of all worlds. Do. (*Ibid*., No. 91).
153	Do. - On the *mēdhi* (upper drum) slab found in the same site.				Do.	Mentions the name of a royal person Sōmarāta. Do. (*Ibid*., No. 93).
154	Do. - Do.				Do.	Mentions the name of the king Matalaka (Maṇḍālaka or Puttalaka). (The 18th king of the Sātavāhana dynasty according to puranic genealogy) Do. (*Ibid*., No. 94).
155	Do. - Do.				Do.	Mentions the name of the king Aśoka. Do. (*Ibid*., No. 95).
156	Do. - Do.	Śātavāhana	Siri Chimuka		Do.	Mentions the name of the king Siri Chhimuka Sādavāhana and his friend Sakhava, a serpent king. Do. (*Ibid*., No. 96).
157	Do. - Do.				Do.	Mentions the name of the king Aśōka. Do. (*Ibid*., No. 97).
158	Do. - Do.				Do.	Mentions the name of the king Satarajanō (Mandhāta Chakravarti). Do. (*Ibid*., No. 98).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
159	Do. - Do.	Śatavāhana	Puḷumāvi		Do.	Mentions that Puḷumāvi is handing over Ujeni (*i.e.* Ujjaini) to Ajayata. In characters of 1st - 2nd century A.D. (*Ibid.*, No. 99).
160	Do. - Do.				Do.	Mentions the king [U]dayana. Do. (*Ibid.*, No. 100).
161	Do. - Do.	Śātavāhana	Siri Chimuka	Regnal year 16	Do.	Records that the meritorious gift of veneering (*kachuka*) slab was made by householder Tōkhi from Māhisēka along with his wife, son, son-in-law, daughter-in-law, kinsmen and daughter during the reign of the king. (*Ibid.*, No. 101).
162	Do. - Do.	Do.	Sātakarṇi		Do.	Records the gift of golden lotus to Gayasara by the king. In characters of the 2nd century A.D. (*Ibid.*, No. 102).
163	Do. - Do.				Do.	Mentions the Chhadaṁtiyaṅ (Shaḍdanta) *Jātaka*. Do. (*Ibid.*, No. 103).
164	Do. - Do.				Do.	Do. - Do. (*Ibid.*, No. 104).
165	Do. - Do.				Do.	Do. Do. (*Ibid.*, No. 105)

166	Do. - Do.				Do.	Mentions *Jātaka* Jagarakha of an alert (monkey). Do. (*Ibid*., No. 106).
167	Do. - Do.				Do.	Mentions Vidurapurṇaka *Jātaka*. Do. (*Ibid*., No. 107).
168	Do. - Do.				Do.	Mentions Sajiniya *Jātaka*. Do. (*Ibid*., No. 108).
169	Do. - Do.				Do.	Mentions Vidurapūnaka *Jātaka*. Further records that all the panels are the meritorious gift of householder Tōṇḍa. Do. (*Ibid*., No. 109).
170	Do. - Do.				Do.	Mentions Sutasōma *Jātaka*. Do. (*Ibid*., No. 110).
171	Do. - Do.				Do.	Mentions Vēssantara *Jātaka*. Do. (*Ibid*., No. 111).
172	Do. - Do.				Do.	Mentions Hamsa *Jātaka*. Do. (*Ibid*., No. 112).
173	Do. - Do.				Do.	Mentions Śuka *Jātaka*. Do. (*Ibid*., No. 113).
174	Do. - Do.				Do.	Mentions Arinadama *Jātaka*. Do. (*Ibid*., No. 114).
175	Do. - Do.				Do.	Mentions Sēnakiya *Jātaka*. Do. (*Ibid*., No. 115).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
176	Do. - Do.				Do.	Mentions Velāmiya *Jātaka*. Do. (*Ibid.*, No. 116).
177	Do. - Do.				Do.	Mentions Vēsantara *Jātakaṁ*. Do. (*Ibid.*, No. 117).
178	Do. - Do.				Do.	Mentions the cave Idasāla (Indraśālā). Do. (*Ibid.*, No. 118).
179	Do. - On a *mēdhi* (upper drum) slab. Do.				Do.	Refers Yakshas and Nāgas of Himālaya. Do. (*Ibid.*, No. 119).
180	Do. - Do.				Do.	Refers to the birth of lord. Do. (*Ibid.*, No. 120).
181	Do. - Do.				Do.	Refers to the event of presenting the baby Siddhārtha in front of Sākiyavardhana. Do. (*Ibid.*, No. 121).
182	Do. - Do.				Do.	Refers to division of relics. Do. (*Ibid.*, No. 122).
183	Do. - Do.				Do.	Refers to departure (*abhinigamana*). Do. (*Ibid.*, No. 123).
184	Do. - Do.				Do.	Refers to the event of transportation of the crest jewel. Do. (*Ibid.*, No. 124).

185	Do. - Do.				Do.	Refers to the event of descent of the lord. Do. (*Ibid*., No. 126).
186	Do. - Do.				Do.	Mentions name of a mountain Khalatika. Do. (*Ibid*., No. 127).
187	Do. - Do.				Do.	Mentions that a person belonging to Kāśyapa *gōtra* has travelled in a palanquin. Do. (*Ibid*., No. 128).
188	Do. - Do.				Do.	Mentions division of relics. Do. (*Ibid*., No. 129).
189	Do. - Do.				Do.	Reads : *Upayāna*. Do. (*Ibid*., No. 130).
190	Do. - Do.				Do.	Mentions the Chaityagṛiha. Do. (*Ibid*., No. 131).
191	Do. - Do.				Do.	Refers to a *stūpa* built over 1/8th portion of relics (*āsṭhabhāga stūpa*) at Rāmagāma. Do. (*Ibid*., No. 132).
192	Do. - Do.				Do.	Refers to a serpent king (*Nāgarāyā*). Do. (*Ibid*., No. 133).
193	Do. - Do.				Do.	Mentions Suvira along with her friends. Do. (*Ibid*., No. 134).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
194	Do. - Do.				Do.	Refers to the story of Lagukōmēya. Do. (*Ibid.*, No. 135).
195	Do. - Do.				Do.	Mentions Iśvaradāhaka, son of Ghumaṭa. Do. (*Ibid.*, No. 136).
196	Do. - Do.				Do.	Refers to Ārya Mūd(r)aka Sēṭhi, a trader from Chēdi country, along with his son. Do. (*Ibid.*, No. 137).
197	Do. - Do.				Do.	Records the gift of the encasement slab made by Toḍakāḍa. Do. (*Ibid.*, No. 138).
198	Do. - Do.				Do.	Mentions the revered Mahima (Majjina) Sachanāma and revered Dududhisara Do. (*Ibid.*, No. 139).
199	Do. - Do.				Do.	Mentions the name of the Queen Sāmivati. Do. (*Ibid.*, No. 140).
200	Do. - Do.				Do.	Damaged. Mentions Sujāta, daughter of (name lost) and the serpernt king. Do. (*Ibid.*, No. 141).
201	Do. - Do.				Do.	Mentions the cave Satipaṇa. Do. (*Ibid.*, No. 142).

202	Do. - Do.	Śātavāhana	Gautamīputra Siri Yajña Sātakarṇi	Regnal year 11, Hemanta Pakhē 1, Divasa 1	Do.	Records the meritorious gift of umbrella (*chhata*) by Bōdhika, a monk and religious head along with his parents, brothers and sisters, on the 11th regnal year of the king. (*Ibid.*, No. 143).
203	Do. - Do.				Do.	Records that the meritorious gift of umbrella, votive *stūpa* (*gōla*) and (the veneering slab depicting) Bōdhi tree is made by a monk Bōdhika along with his parents and sisters for the well being of all worlds. Do. (*Ibid.*, No. 144).
204	Do. - Do.			Regnal year 10, Gimhana	Do.	Fragmentary. Records the meritorious gift of umbrella made by . . . . dhama along with his wife and parents for the well being of all in the 10th regnal year of the king (name lost). Do. (*Ibid.*, No. 145).
205	Do. - Do.				Do.	Records the gift of umbrella made by Viramnikā daughter of Thimhaṇa. Do. (*Ibid.*, No. 146).
206	Do. - Do.				Do.	Seems to record the gift of a image made by Mahasēnadata. In characters of 2nd - 3rd century A.D. (*Ibid.*, No. 147).
207	Do. - Do.				Do.	Fragmentary. Refers to the gift made by Kumāradata, Mahāsēnadata, Bōdhika and Viraṁnika for the happiness and prosperity of all. Do. (*Ibid.*, No. 148).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
208	Do. - Do.				Do.	Damaged. Records the meritorious gift by Kōṭumbudha . . . . In characters of 1st - 2nd century A.D., (*Ibid.*, No. 149).
209	Do. - On the *vēdika* of *āyaka*, found in the same site.	Śātavahana	Siri Puḷumāvi	Regnal year 10, divasa 15	Do.	Begins with salutation to the lord Buddha. Records the gift of a slab bearing chaitya depiction (*chētiyapaṭa*) by Hāgāṇa Kanhasiri son of Devavanija, a trader along with his mother, father and son on the 10 regnal year of the king. In characters of 2nd - 3rd century A.D. (*Ibid.*, No. 150).
210	Do. - On the railing of *tabha*, found in the same site				Do.	Records the pious gift of the upright and the crossbars by Chulaya, a *bhikhuni* from Sēṭivayika (Śrivāṭika), In characters of 1st - 2nd century A.D. (*Ibid.*, No. 151).
211	Do. - Do.				Do.	Reads : *māya*. Do. (Ibid., No. 152).
212	Do. - Do.				Do.	Refers to some pious gift (details lost). Do. (*Ibid.*, No. 153).
213	Do. - Do.				Do.	Records the gift of *sūchika* by Sama. Do. (*Ibid.*, No. 154).
214	Do. - On the *tabha*, Do.				Do.	Records the gift of upright and the crossbars by Chulaya, from Sēṭivāyika. In characters of 2nd - 3rd century A.D. (*Ibid.*, No. 155).

215	Do. - Do.				Do.	Records the meritorious gift of *pāyaka* and *sūchika* by Chetiya a nun from Patigaliya. In characters of 1st - 2nd century A.D. (*Ibid.*, No. 156).
216	Do. - Do.				Do.	Records the meritorious gift of Budharakhitanika, the daughter of Patuma. Do. (*Ibid.*, No. 157).
217	Do. - Do.				Do.	Records the pious gift of upright (and the crossbars) by Sulāya from Mahāgāma. Do. (*Ibid.*, No. 158).
218	Do. - Do.				Do.	Records the gift of upright by Sirika a nun. Do. (*Ibid.*, No. 159).
219	Do. - Do.				Do.	Records the gift made by [Mala]sa. Do. (*Ibid.*, No. 160).
220	Do. - Do.				Do.	Damaged. Records the (pious gift of). . . . ginika a female disciple of . . . . Do. (*Ibid.*, No. 161).
221	Do. - Do.				Do.	Records a meritorious gift by Nāguta. Do. (*Ibid.*, No. 162).
222	Do. - Do.				Do.	Records the pious gift made by Budha, a female disciple of Ihidina from . . . Do. (*Ibid.*, No. 163).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
223	Do. - Do.				Do.	Records the pious gift by Malagi . . . . (a femal disciple), a supervisor of constructions from Himālaya. Do. (*Ibid.*, No. 164).
224	Do. - Do.				Do.	Refers to the pious gift of sisters and nuns of Vāriya. Do. (*Ibid.*, No. 165).
225	Do. - On the *ālambana* of the railing of *stūpa* in the same place.				Do.	Do. Records the (pious gift of) . . . Dharmarakhita . . . . Do. (*Ibid.*, No. 166).
226	Do. - Do.				Do.	Do. Mentions the gift of . . . by a lady Nika. Do. (*Ibid.*, No. 167).
227	Do. - Do.				Do.	Records the gift of aṇḍa (*gōla*) by Vaniga, a nun. Do. (*Ibid.*, No. 168).
228	Do. - Do.				Do.	Records the gift of *ālaṁbana* by Yataṇaka, son of Gopaṇaka along with his wife hailing from Pisāchakokayiya. Do. (*Ibid.*, No. 169).
229	Do. - Do.				Do.	Damaged. Mentions the pious gift (*dēya dhaṁma*). Do. (*Ibid.*, No. 170).
230	Do. - Do.				Do.	Reads *Māgadukasa.* Do. (*Ibid.*, No. 171).

231	Do. - Do.				Do.	Mentions Isirakhita. Do. (*Ibid.*, No. 172).
232	Do. - Do.				Do.	Records the gift of Datiya, a nun and sister of Mitasati, proficient in *Sūtras*. Do. (*Ibid.*, No. 173).
233	Do. - On a *vēdika* slab Do.					Seems to record the gift made by a person belonging to Kōturu. Do. (*Ibid.*, No. 174).
234	Do. - Do.				Do.	Records the gift by Bōdhiyasanaka, son of Bōdhigutā, a lay worshipper and a householder. Do. (*Ibid.*, No. 175).
235	Do. - Do.				Do.	Mentions the *vihāra* of Ārya Subhūti (probably Buddha). Do. (*Ibid.*, No. 176).
236	Do. - Do.				Do.	Mentions the *Vihāra* of Ārya Rāhula. Do. (*Ibid.*, No. 177).
237	Do. - Do.				Do.	Reads : *Bhagavatō*. Do. (*Ibid.*, No. 178).
238	Do. - Do.				Do.	Refers to the gift of Chadumugha of Kōtura along with his brother. Do. (*Ibid.*, No. 179).
239	Do. - Do.				Do.	Damaged. Records the (pious gift of) panel depicting Yasanaka. Do. (*Ibid.*, No. 180).
240	Do. - Do.				Do.	Records the gift of the *aṇḍa* (*gōla*) by Kanha and Budharakhita, a nun. Do. (*Ibid.*, No. 181).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
241	Do. - Do.				Do.	Records the gift of Bodhiyasanaka, son of Kanha. Do. (*Ibid.*, No. 182).
242	Do. - Do.				Do.	Records the pious gift by . . . . disciple and nun. Do. (*Ibid.*, No. 183).
243	Do. - Do.				Do.	Seems to record a gift made by Kuḍuraka and Māhisēka. Do. (*Ibid.*, No. 185).
244	Do. - Do.				Do.	Records a gift of revered Isipālita along with his sister. Do. (*Ibid.*, No. 187).
245	Do. - Do.				Do.	Records the pious gift of lay worshipper named Yakhasa Kadati. Do. (*Ibid.*, No. 188).
246	Do. - Do.				Do.	Records the pious gift of Pusaguta along with his mother and brother. Do. (*Ibid.*, No. 189).
247	Do. - Do.				Do.	Records a gift made by Kōturaka, mother of Utika. Do. (*Ibid.*, No. 190).
248	Do. - Do.				Do.	Fragmentary. Mentions a place Vānavāsika. Do. (*Ibid.*, No. 192).

249	Do. - Do.				Do.	Records the pious gift of Chula, a disciple of Setivayikā. Do. (*Ibid*., No. 193).
250	Do. - Do.				Do.	Records the pious gift of veneering slab by Isila, mother of (name lost). Do. (*Ibid*., No. 196).
251	Do. - Do.				Do.	Records the gift of veneering slab. Do. (*Ibid*., No. 197).
252	Do. - Do.				Do.	Records the gift of flower receptacle. Do. (*Ibid*., No. 198).
253	Do. - Do.				Do.	Records the gift of Nāgabu, a religious head along with his brother (name lost). Do. (Ibid., No. 199).
254	Do. - Do.				Do.	Records the gift made by Kalathichaka. Do. (*Ibid*., No. 201).
255	Do. - Do.				Do.	Records the pious gift of flower receptacle. Do. (*Ibid*., No. 203).
256	Do. - Do.				Do.	Records the pious gift of a slab by Jaṇagōpa, a religious head as an act of righteousness. (pious gift of slab depicting *dharmachakra* by Jaṇagōpa, a religious head). Do. (*Ibid*., No. 206).
257	Do. - Do.				Do.	Records the pious gift of flower receptacle by the mother of Utara hailing from Vāsa. Do. (*Ibid*., No. 207).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
258	Do. - Do.				Do.	Records the pious gift of dome (*aṇḍa*) slab. Do. (*Ibid.,* No. 208).
259	Do. - Do.				Do.	Records the pious gift made by Ralasa along with his son. Do. (*Ibid.,* No. 209).
260	Do. - Do.				Do.	Records the pious gift of 10 flower receptacles by a certain person (name lost). Do. (*Ibid.,* No. 210).
261	Do. - Do.				Do.	Records the pious gift of flower receptacle by Sama. Do. (*Ibid.,* No. 212).
262	Do. - Do.				Do.	Seems to record the gift of (flower receptacle) by Ghariniya. Do. (*Ibid.,* No. 213).
263	Do. - Do.				Do.	Records the pious gift of Jēthasa, a monk along with his sister and wife. Do. (*Ibid.,* No. 214).
264	Do. - Do.				Do.	Records the gift of Bōdhisama, the disciple of (name lost) to Chuluka . kichiya, a nun of the *mahāchaitya.* Do. (*Ibid.,* No. 215).
265	Do. - Do.				Do.	Fragmentary. Mentions the pious gift. Do. (*Ibid.,* No. 216).

266	Do. - Do.				Do.	Records the pious gift of slab by Harapusa from Dhānyakaṭaka. Do. (*Ibid*., No. 217).
267	Do. - Do.				Do.	Records the pious gift made by the mother of Asabhuta hailing from Himālaya. Do. (*Ibid*., No. 218).
268	Do. - Do.				Do.	Damaged. Mentions the pious gift (name lost). Do. (*Ibid*., No. 219).
269	Do. - Do.				Do.	Mentions Dhānyakaṭaka. Do. (*Ibid*., No. 220).
270	Do. - Do.				Do.	Records the meritorious gift of flower receptacle by Alakanhikā, a disciple of revered elder Māharakhita to the *mahāchaitya* along with her daughter. Do. (*Ibid*., No. 222).
271	Do. - Do.				Do.	Records the (pious gift) of revered Kanha, a religious head. Do. (*Ibid*., No. 223).
272	Do. - Do.				Do.	Records the pious gift by . maya to the *mahāchaitya*. Do. (*Ibid*., No. 226).
273	Do. - Do.				Do.	Records the pious gift of flower receptacle by (name lost) along with his brother. Do. (*Ibid*., No. 227).
274	Do. - Do.				Do.	Records the pious gift by Yakha . . . . from Dhānyakaṭaka. Do. (*Ibid*., No. 228).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
275	Do. - On *pratima pitika.* Do.				Do.	Records certain gift by Sama, a female worshipper. Do. (*Ibid.*, No. 229).
276	Do. - Do.				Do.	Records the pious gift by the mother of Chadamuga. Do. (*Ibid.*, No. 230).
277	Do. - Do.				Do.	Records the pious gift by Himasiri, a female worshipper. Do. (*Ibid.*, No. 231).
278	Do. - Do.				Do.	Records the pious gift by Ghariya, mother of Bhutinaka. Do. (*Ibid.*, No. 232).
279	Do. - Do.				Do.	Records the pious gift of slab by the mother of Yakha. Do. (*Ibid.*, No. 233).
280	Do. - Do.				Do.	Fragmentary. Records some pious gift. Do. (*Ibid.*, No. 234).
281	Do. - Do.				Do.	Records some pious gift by Rathaka from Kupana. Do. (*Ibid.*, No. 235).
282	Do. - Do.				Do.	Records the pious gift of Nadasa, a lay worshipper. Do. (*Ibid.*, No. 236).
283	Do. - On the *Buddhapāda* found in the same site.				Do.	Records the meritorious gift of footprint slab by Kulinaka, a lay worshipper. Do. (*Ibid.*, No. 237).

284	Do. - Do.				Do.	Records the meritorious gift of footprint slab by revered Sihaka of the mountain branch (of Buddhism) and the disciple of revered elder Budhatāta. Do. (*Ibid*., No. 238).
285	Do. - Do.				Do.	Fragmentary. Seems to record some gift. Do. (*Ibid*., No. 239).
286	Do. - Do.				Do.	Mentions the name of a king Sudara Sātakani. Do. (*Ibid*., No. 240).
287	Do. - On the slab of *mēdhi* of the *stūpa*, found in the same place.				Do.	Mentions the name of a king Mahagōvida. Do. (*Ibid*., No. 241).
288	Do. - Do.				Do.	Mentions Sutasōma *Jataka*. Do. (*Ibid*., No. 243).
289	Do. - Do.				Do.	Mentions the serpent king Mujulīinda (Muchilinda). Do. (*Ibid*., No. 244).
290	Do. - Do.				Do.	Refers to the Bōdhisattva as a king of Kāsi. Do. (*Ibid*., No. 245).
291	Do. - Do.				Do.	Mentions Māyā. Do. (*Ibid*., No. 247).
292	Do. - Do.				Do.	Records the (pious gift) of string of slabs by Nāgarakhita and Sāmaya. Do. (*Ibid*., No. 248).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
293	Do. - Do.				Do.	Records the meritorious gift by a *rathaka* from Kupaṇa. Do. (*Ibid.*, No. 249).
294	Do. - Do.				Do.	Refers to pious gift of string of slabs by Rakhita. Do. (*Ibid.*, No. 250).
295	Do. - On a *chhatradaṇda.* Do.				Do.	Records the meritorious gift of umbrella by Pāva. Do. (*Ibid.*, No. 251).
296	Do. - Do.				Do.	Records the meritorious gift of umbrella by Vēlinikā, wife of a minister. Do. (*Ibid.*, No. 253).
297	Do. - Do.			Gimhā . Pakhē 5	Do.	Fragmentary. Refers to *mahāchaitya.* Do. (Ibid., No. 254).
298	Do. - Do.				Do.	Fragmentary. Records the (gift of an umbrella) by Mēhadata (during the reign of Śrī Yajña Sātakarṇi). Do. (*Ibid.*, No. 255).
299	Do. - Do.				Do.	Do. Records the gift of a umbrella of . . . (name lost). Do. (*Ibid.*, No. 256).
300	Do. - On a stone bowl of offerings, found in the same place.				Do.	Do. Mentions [Upā]saka. Do. (*Ibid.*, No. 257).

301	Do. - Do.				Do.	Mentions certain Chula, a nun from Jāgasa. Do. (*Ibid.*, No. 260).
302	Do. - Do.				Do.	Records the pious gift of Tāpasiya. Do. (*Ibid.*, No. 261).
303	Do. - On the votive *stūpa*, found in the same place.				Do.	Seems to record that (this votive) *stūpa* is got carved by Bhatina, a nun and wife of Bhatini, of Halibichāna family. Do. (*Ibid.*, No. 262).
304	Do. - Do.				Do.	Seems to record the gift of Āvesani and Mahāvina. Do. (*Ibid.*, No. 264).
305	Do. - Do.				Do.	Records some (gift) made by Māhisēka, a lay worshipper. Do. (*Ibid.*, No. 265).
306	Do. - Do.				Do.	Refers to some pious gift. Do. (*Ibid.*, No. 266).
307	Do. - On a pillar found near STR-V. Do.				Do.	Records the gift of an individual (name lost) along with his wife Sudhamā and daughter. Do. (Ibid., No. 267).
308	Do. - Do.				Do.	Refers to the gift of slab by Dhamasiri. (*Ibid.*, No. 268).
309	Do. - Do.				Do.	Records the pious gift by the mother of Nāgaṇuga. Do. (*Ibid.*, No. 269).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
310	Do. - Do.				Do.	Records the gift of Yakha... from Dhānyakaṭaka. Do. (*Ibid.*, No. 270).
	HASSAN DISTRICT ARASIKERE TALUK					
311	**Bāgēśapura.** - On a hero-stone kept to the back side of the temple of Śiva, near the tank. No. 1			Śaka 1129, Prabhava, Vaiśākha śu. 3, Sunday = 1207 A.D., April 2 (However the weekday was Monday)	Kannaḍa	Records the erection of a hero stone by the wife of Yecha to commemorate his death, who fought with Gaṅgabbōya Kāḷeya in the battle of border dispute between Bāgaḍe and Muduvaḍi villages. Further, it records the gift of wet land by Bammagauḍa and Adigouḍa.
312	Do. - Do. - No. 2			Hemaḷambi, Vaiśākha śu. 5, Thursday	Do.	Records the death of *kammāra* Hosmōja who fought in the battle held on the way to Vaḍḍūra and Dōrasamudra, at the instance of Biṭṭagounḍa, Boppagounḍa in the presence all the citizens of Bāgaḍe.
313	Do. - Do. - No. 3			Śaka 1161, Vikāri, Bhādrapada, ba. 10, Thursday = 1239 A.D., August 25	Do.	Damaged. Commemorates the death of Jakkayya, son of Bommagavuḍa in the battle of border dispute between Kittanakeṟe and Bāgaḍe villages and it records the gift of 400 *kamba* of dry land by the *āśēshamahājans* of Bāgaḍe *alias* Nārasiṁhapura. Further, it mentions that his father Bammagavuḍa and his brother Mahādēva has erected a hero-stone.

314	**Ubbēnahaḷḷi** - Slab kept in the *mukhamaṇḍapa* of the temple of Āñjanēya.	Hoysaḷa	Sōmēśvara	Śaka 1159, Hemaḷambi, Vaiśākha śu. 2, Sunday = 1237 A.D., March 29	Do.	Records the gift of wet and dry lands situated in different locations (names mentioned) and measured in different measurements to the Sāhibhaṭṭayya by the *āśēshamahājans* of Niṭṭūru *agrahāra.*
315	**Yelaguṅda** - Slab fixed in the southern wall of the temple of Śāntalēśvara.	Do.	Vishṇuvarddhana	Śaka 1068, Rākshasa, Kārttīka śu. 11, Sunday (Irregular)	Do.	Records the consecration of two *liṅgas* named Śāntalēśvara and Boppēśvara at Eleguṅda in Nirggunda-nāḍu by *heggaḍati* Jakkiyabbe, wife of Kēteya-daṇṇāyaka, in memory of her deceased daughter Śāntala (Chikka Śāntala) and grand daughter Boppale as *parōkśavinaya.* Further it registers the gift of lands to the god Mahādēva and Śāntalēśvara of that place made by the king and Jakkiyabbe. (Pub. in *E.C.*, Vol. 8, Hsn., No. 66).
316	Do - Slab fixed in front of the temple of Rāmēśvara at Rāmadēvarahaḷḷa.	Do.	Do.	Do.	Do.	Register the gift of 3 *vṛittis* of land to the god Mahādēva of Chaṇḍimuṇḍi-tirtha in Eleguṅda of Nirugunda-nāḍu as *parōkśavinaya.* The gift was made by the king and the recipient was Śāmave, probably the *sthānapati* of the temple. (*Ibid.*, No. 67).
	MANDYA DISTRICT SRIRANGAPATTANA TALUK					
317	**Mahadēvapura.** - On the *adishṭhana* of Kāsi Viśvēśvara temple.	Do.	Vīra Sōmēśvara	Śaka 11[7]1 . . . . . Vaishāka ba . .	Do.	Records a gift of tax-free wet land, after purchasing it from *aśēsha-mahājanas* for providing offerings and to consecrate the god Viśvēśvara by mahā Vaḍḍa Vyavahāri [Nāgaja] of Śri Raṅgapura.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
318	Do. - Do.	Do.			Do.	Fragmentary and damaged. Contains *praśasti* portion only. In characters of 12th century A.D.
	MYSURU DISTRICT KRISHNARAJANAGARA TALUK					
319	**Ādhya.** - On the pedestal of Vīrabadhra idol in the possession of Sri H.V. Jagadish, priest of the temple of Vīrabadhra. (Photograph).			Śaka 1751, Virōdhi, Kārtīka śu. 10	Do.	Records that the idol was caused to made by Puṭṭāchāri of Gōvindanahaḷḷi, probably at the instance of Hachagouḍa.
	NANJANAGUDU TALUK					
320	**Añchīpura.** - Fragmentary hero-stone lying in a field, outside the village.				Do.	Mentions certain Rājādita (Rājāditya) gāvuṇḍa, Chōḷa gāvuṇḍa and Chamaṇḍa, son of *bōgivaḷañcharagaṇḍa* (name not mentioned). Other details are not clear. In characters of 12th - 13th century A.D.
321	**Dēbūru.** - Hero stone standing infront of the Rāmēśvara temple.				Do.	Fragmentary and Damaged. Seems to record death of Paḷava gavuṇḍa. Further it refers certain individuals Deṅkara gavuṇḍa, and Chōḷa gavuṇḍa. In characters of the 13th century A.D.
322	**Hallare.** - Slab kept by the side of the temple of Purada Rāmēśvara. No. 1				Do.	Damaged. Records the oil crusher was made by a person (name not clear). In characters of 13th - 14th century A.D.

323	Do. - Do. - No. 2				Do.	Badly damaged and worn out. Seems to mention the garland makers and Chōḷanūru-5, probably a territorial division. Further it mentions certain name Biṭṭaseṭṭi. Do.
324	Do. - On the slab of *vīramāsti*, kept near the same temple.			Śaka 1 . . .	Do.	Do. Mentions the hero-stone and certain person (name lost). Purport not clear. In late characters.
325	**Kannenūru**. - Hero stone setup in the village.				Do.	Do. Seems to record death of a person (name not clear). In characters of 15th - 16th century A.D.
326	**Kasuvinahaḷḷi**. - On a hero-stone, kept by the side of Ankadakaṭṭe.				Do.	Do. Mentions the name of an individual Bamaṇa (Bammaṇṇa). In characters of about 16th century A.D.
327	Do. - On the hero-stone lying to the right side of the temple of Mahāliṅgēśvara.				Do.	Damaged. Seems to record the death of a hero (name not mentioned) who fought and killed a tiger. Further it mentions Chata(yya), the brother of gāvuṇḍa Kamba(ka)yya. In characters of 11th - 12th century A.D.
328	Do. - Slab fixed by the side of Mahāliṅgēśvara temple, in the field of Chandraswamy, Survey No. 156. No. 1	Hoysaḷa	Vishṇuvardhana	Śaka 1108, Parābhava, Jyēshṭa śu. 1, Thursday = 1186 A.D., May 21. (However the weekday was Wednesday)	Do.	Records the construction of Śiva temple and its consecration by Yakaragāmuḍa and his sons. (Pub. *JESI*, Vol. XLI, pp. 79 ff).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
329	Do. - Do. - No. 2.				Do.	Seems to record the gift of land as *parihāra* by five individuals (names mentioned) of Kaṇekahaḷḷi. In characters of the 12th century A.D. (*Ibid*).
330	**Mangaḷūru.** - Hero stone setup infront of the Mahādēvamma temple.				Do.	Damaged. Seems to record death of a person (name not clear), and mentions some individuals Singaya *daṇāyaka*, Ballāḷa *daṇāyaka*. In characters of the 14th century A.D.
331	**Śeṭṭihaḷḷi.** - Slab lying in the field, outside the village.	Western Gaṅga	Śivamāra I		Do.	Seems to record the gift of land as *brahmadāya* in the memory of a deceased person (name not clear), who probably belongs to Punnāḍu - 6000. In characters of the 8th century A.D. (Pub. *JESI.*, Vol. XLI, pp. 79. ff).
332	**Yelachigere.** - On a stone slab kept by the side of the temple of Mahādēśvara.				Do.	Purport not clear. Mention the name of a place Yelachigeṟe. In characters of about 9th century A.D.
	RAMANAGARA DISTRICT MAGADI TALUK					
333	**Uppārti.** - On a rock-boulder, infront of the Basavanaguḍḍe.				Do.	Damaged. Records the gift of (land) to the god Anantajena by a person (name not clear) belonging to Kalya. In characters of 14th - 15th century A.D.

334	Do. Slab setup infront of the Basavanagudde.			Plavanga, Jēshtha śu. 15	Do.	Do. Seems to records a gift made by a king (name lost), for the merit of his mother. In characters of 16th century A.D.
	SHIMOGA DISTRICT SAGAR TALUK					
335	**Keladi**. - On a pedestal, infront of Keladi Museum.			Dhatu, . . 10 Monday	Do.	Do. Seems to record a self sacrifies (*sididale*) of Biddarasa as *lenkavāli*. In characters of 11th - 12th century A.D.
	SHIKARIPURA TALUK					
336	**Balligāvi**. - On a beam, south entrance Navaranga Mantapa, Kēdārēśvara temple.		Kāvadēva		Do.	Records the construction of a new room and eastern entrance (*i.e. mūdana bhadra*) with ornamentation by Kāvadēva. In characters of 13th century A.D. (Pub. *MAR*. 1941. *SAK*. No. 37).
337	Do. - on a pedestal of Nishadi stone kept in ASI museum.	Hoysala	Vīra Ballāla	Regnal year 11, Durmmati, Āsvayija, Friday	Do.	Records the death of Gōnavavve, wife of Yi(cha)yya and daughter of Sēvisetti and Mākavve, after following all the procedures required for inviting death. Further mentions that she is a diciple of Amrita Chandra bhattāraka of Desiyagana-Pustaka gachchha.
338	Do. - On a pedestal in the same museum.	Do.	Do.	16th Regnal year, Kshaya, Bhādrapada ba. 11, Thursday	Do.	Records the death of Jakāvve, after following all the procedures required for inviting death. (Pub. *MAR*. 1929. SK. 58).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
339	Do. - On a Garuḍa pillar, in the same museum.				Do.	Mentions name of an individual Tammagoṁḍa, son of Maruḷa goṁḍa, grandson of (Ā)ḷaja goṁḍa. In characters of 14th - 15th century A.D.
	SOUTH KANARA DISTRICT MANGALURU TALUK					
340	**Mangaḷūru.** - Slab kept in the Store room of the Srimantibai Memorial Museum. Acc. No. 2833/89. Findspot: Banṭwāḷa, Bantwala taluk, South Kanara District.	Vijayanagara	Mallikārjuna	Śaka 137(6), Bhāva, Vaiśākha śu. 1 = 1454 A.D., March 30, Saturday	Do.	Registers the gift of land for feeding *brāhmaṇas* in the temple of Śrī Gōpināthadēva by two persons namely Barumaṇṇaseṭṭi of Maṅgalūru and Maddaheggaḍe of Paṇambūru.
341	Do. - Slab kept in the premises of same museum. Acc. No. 842/59 Findspot: Paṇaṁbūru, Suratkal taluk, South Kanara District.	Do.			Do.	Same as above.
342	Do. - Do. Acc. No. 843/60. Find spot: Do.	Do.	Sadāśivarāya	Śaka 1485, Rudhirōdgāri, Pushya . . 1	Do.	Badly worn out. Mentions *mahāpradhāni* Achapa(Achhappa) *daṇṇāyaka* and *preggaḍe* (name not clear). Other details are not clear.
	UDUPI DISTRICT UDUPI TALUK					

343	**Udupi**. - Stone pillar kept in the premises of Sri Govindapai Research Centre. No. 1. Find spot: Udyāvara, Udupi Taluk, Udupi District.	Āḷupa	Chitravāhana II		Do.	Records the gift of a village Maṅgaḷapura to Kiṟiya Nāgadatta after honoring him with the epithet as *pāṇḍya nāyakan* by Dharmaṇṇa son of Jakkanāyga during the rule of a local chief Śrīmāra at Koḍāla. In characters of the 8th century A.D. (Pub. in *Tulunadin Sasanagalu*, Vol. I, pp. 17).
344	Do. - Do. - No. 2.b Find spot: Do.	Do.	Śvētavāhana		Do.	Fragmentary. Records the erection of a memorial pillar by Jogi, in honour of her brother (name lost) who died in a battle which took place when he was on the way to Udayapura. In characters of the 9th century A.D. (*Ibid*., No. 16).
345	Do. - On the backside of the image of Tīrthaṅkara, kept in the same premises. No. 3. Findspot: Kārkaḷa, Karkala Taluk, Udupi District.	Vijayanagara	Bukkarāya	Śaka 1312, Śukla . . .	Do.	Seems to records the gift of land to the god Pārusvanāthsvāmi (Pārśvanātha) of hiriya-basadi of the Mūrukēri in Bārakūru by Virugapa (Irugappa) daṇṇāyaka, son of *mahāpradhāni* Bāucha (Baicha) daṇṇāyaka, who was administrating over Bārakūru.
346	Do. - Slab kept in the same premises. No. 4. Find spot: Not known.	Do.	Mallikārjuna	Śaka 1372, Pramōda, Āshāḍa śu. 12 = 1450 A.D. June 22, Monday	Do.	Damaged. Mentions the name of the king and *mahāmaṇḍalēśvara* Maṅgarasa. Other details are lost.
	MAHARASHTRA AKOLA DISTRICT AKOLA TAHSIL					
347	**Akōla**. - Stone slab fixed on a wall in Śrī Matru Bhakt Tape Hanumān Mandir, in the Mehta Mill premises.			Vikrama 1889, Chaitra, śu. 9	Local dialect, Nāgarī	Appears to record some pious act, probably by Mohanlālrośan.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
348	**Anvī Mirjāpur**. - Pillar in the *sabhāmaṇḍapa* of Kēśavarāja temple.				Do.	Reads : *Keśavarāja maṁdara.* In late characters.
349	**Borgāv Manju**. - Stone slab fixed on the floor near the entrance into the *garbhagṛiha* of the Rādha Kṛishna shrine in the *sabhāmaṇḍapa* of Rādha Kṛishna temple.			(1) Vikrama 1962 Śaka 1827 (2) Śaka 1829 (3) Śaka 1836	Marāṭhī, Nāgarī	Records the commencement of the construction of the temple on the first date by Bājī Rāv Ananad Rāv De, placement of the door for a school by Ajodhyā Prasād pāṁḍe on the second date and completion of the work on the third date. Further it mentions donation of land to the temple.
350	**Kāṭe Pūrṇa**. - Threshold of a Siva shrine in Mahādeva Māruti Samsthan.			1899 A.D.	Do.	Mentions certain name Lakshmaṇajī Hokajī *poḷigā.*
351	**Pinjar**. - Fragmentary stone slab fixed on the platform of *nandi maṇḍapa* within the courtyard of Śrī Kapilēśvar temple.				Sanskrit, Nāgarī	Damaged and wornout. Seems to record the construction of a temple. In characters of about 12th - 13th century A.D.
352	**Ugvā**. - Memorial stone adjacent to the Mahādēva temple.			1918 A.D., Āshāda	Local dialect, Nāgarī	Mentions name of the village Ānaṁdagīra.
	NANDED DISTRICT KINAVAT TALUK					

353	**Unkēśvar**. - Stone slab fixed on the northern wall of the Śiva temple.	Yādavas of Dēvagiri	Rāmachaṁdra	Śaka 1201	Marāṭhī, Nāgarī	Records that Mēghadēva, son of Saraṇunāyaka of Mātāpura constructed a temple in this place and also donated gardens located in various villages (names mentioned) to the temple. Further it mentions the king's subordinates *viz., hāthisāhāṇī* Bhāvakadēva, his minister Hēmādripaṇḍita and an officer Sōmadēva.
354	Do. - Stone slab fixed above the northern entrance doorway in the same temple.			Śaka 1822, Vikrama 1956, Śārvarī, Kali 5001	Do.	Records that a certain Prabhu renovated the dilapidated temple. (*Ibid.*, p. 100).
	LOHA TALUK					
355	**Kandhār**. - Fragmentary stone block, preserved in the office of the Kandhār fort.				Sanskrit, Nāgarī	Seems to record the gift of 1000 *gadyaṇas* every year, to the god Indrēśvaradēva by a merchant guild of *Ubhayadēśi mahāparishad* of Mānyakhēṭa. In characters of about 9th - 10th century A.D.
356	Do. - Another face of the same stone block, Do.	Rāshṭrakūṭa			Do.	Wornout. Begins with the eulogy portion and mention titles of the king such as *raṭṭamārtāṇḍa, kīrtinārāyaṇa* and *prithvīvallabha.* Other details are not clear. Do.
357	Do. - Fragmentary stone built into the inner side of the fortification wall, behind the Lāl Mahāl.	Chālukyas of Kalyāṇa	Bhuvanaika mallадēva (Somēśvara II)		Do.	Records that when the king was camping at Kampēli, he gave some orders to his official Dhalladadēva, who was the *sandhivigrahika-daṇḍanāyaka* and also *mahāmaṇḍalika.* Seems to mention certain group of artisans (*kalākuṭika*) who are expected to follow some instructions. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MAHUR TALUK					
358	**Māhūr**. - Pedestal of a seated stone image of Kapilamuni, in the Government Archaeological Museum. Findspot: Aṁ baḍi, Kinavat Taluk, Nanded District. Acc. No. 208.				Local dialect, Nāgarī	Records the salutations offered to the feet of (the sage) Śrī Kapilēśvaradēva by an individual (name not given), probably belonging to the Rāul lineage for forgiving (his sins). In late characters.
359	Do. - Stone slab preserved in the same museum. Findspot: Mātru-Tīrth talāb premises, Māhūr. Acc. No. 505.			Śaka 1[6] . .	Do.	Records that certain individual (name not clear) offered salutation to the goddess Dēvī.
	NANDED TALUK					
360	**Mōhanpura**. - On a boulder near the Śiva temple.				Do.	Wornout. Seems to mention name of two villages Vīraṇapurī and Dumaḍgāv in line 6 and 9 respectively. Other details are not clear. In late characters.
361	Do. - Another face of the same boulder.				Do.	Mentions the name of certain individual Krupāl Bhāttathī. Do.
	TAMILNADU ARIYALUR DISTRICT GANGAIKONDA CHOLAPURAM TALUK					

362	**Gaṅgaikoṇḍa Chōḻapuram.** - On a pillar of the Selliammaṉ temple.	Chōḻa	Rājēndra I	Regnal year 3 (1015 A.D.)	Tamil	It records that monthly interest for 20 *kāsu* taken from temple by a person Abhayatuṉgāḍaṉ.
363	Do. - On the *mukhamaḍapa* of the same temple.	Do.	Do.		Do.	Fragmentary. Refers to the weaver class *i.e. kaikolar* from Gaṅgaikoṇḍa chōḻapuram in Maṇavāḷakoṇḍa chōḻa vaḷanāḍu of Mēṟkkārājapayaṅgar vaḷanāḍu.
	CHENNAI DISTRICT TIRUVORRIYUR TALUK					
364	**Tiruvoṟṟiyūr.** - Pillar lying in the debris near the Bhairava shrine, Ādhipurīśvara temple.				Do.	Records that certain Tyāgappa-cheṭṭiyār from Tiruvoṟṟiyūr had built a *maṇḍapa* and also gifted a garden to the temple. In characters of the 17th century A.D.
	COIMBATORE DISTRICT POLLACHI TALUK					
365	**Karappāḍi.** - *Garbhagṛiha*, north wall of Amanalingēśvara temple.	Koṅgu Chōḻa	Vīrarājēndra	Regnal year 40	Do.	Refers to the gift of two *achchu* for performing worship in the temple of Tāntōṉrīśvara-uḍaiyār at Karappāḍi by the Ūrār of Maṇikkaṭṭal in Veḷḷappanāḍu. In characters of the 11th century A.D.
366	Do. - Do.			Regnal year 13, Māsi	Do.	Records the gift of two *kalam* (of paddy) to the temple for burning a perpetual lamp. In characters of 12th - 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
367	Do. - West wall of the same temple.	Koṅgu Chōḷa	Vikrama singadēvaṉ		Do.	Mentions the gift of one *mā* of land made to the temple for the supply of rice for food offerings to the deity. Further it records some gift made by the temple servants (*devakaṉmigaḷ*) Vīrasingadēvaṉ is mentioned as the signatory. Do.
368	Do. - Do.				Do.	Fragmentary. Seems to record the gift of some lands by Nariyāṉ, a carpenter (*kammāḷaṉ*), along with Uttaramantri Aḍai kalvaṉ for setting up a garden. Do.
369	Do. - South wall of the same temple.	Chōḷa	Vikramachōḷa	Regnal year 14	Do.	Do. Mentions the name of the village Karappāḍi in Kānāḍu. Do.
370	Do. - Do.	Pāṇḍya	Vīrapāṇḍya		Do.	Refers to the gift of 2 *achchu* of land by Vijaiyaṉ *alias* Vīranārāyana-saṟvamāmuṇi-Puḷiyaṉ of Drabhabhūranēri, which was purchased from Kāvaṇa-pāvai *alias* Toṇḍaimanpakka-vaṅgarai, a veḷḷāla of Karaippāḍi in Kāvaḍikkānāḍu for burning two twilight lamps in the temple of Tāntōṉrīśvar. In characters of the 13th century A.D.
371	Do. - *Mukhamaṇḍapa*, south wall of the same temple.				Do.	Fragmentary. Seems to refer to the construction of the *maṇḍapa* in the temple of Tāṉtōṉrīśvarar. Do.

372	Do. - Do.	Chōḷa			Do.	Do. Seems to refer to the gift of two *achchu* of land to the temple of Tāṉtōṉrīśvarar by the inhabitants of the village Velliappanāḍalaippāḍi in Malaimaṇḍalam. Do.
373	Do. - Do.				Do.	Do. Seems to refer to the supply of rice to the temple by Vīra-Nārāyaṉ. Do.
374	Do. - Do, north wall of the same temple.			Regnal year 13	Do.	Refers to some gift made by Kayilamālai of Karaippāḍi, probably for celebrating Āṭṭai-pāḍi festival. Do.
375	Do. - Do.			Regnal year 15	Do.	Fragmentary. Seems to record grant of some privileges to the carpenters (*kammālaṉ*), like beating drums and blowing conch in all festivities at Tenkoṅgu. Do.
376	Do. - Stone lying in the same temple.				Do.	Damaged. Seems to refer to the gift of some paddy for providing food offerings in the temple of Tiruttāṉ-tōṉrīśvaramuḍaiyār. Do.
377	Do. - Do.				Do.	Worn out. Seems to record the gift of land to the temple. Other details are not clear. Do.
378	Do. - Do.				Do.	Do. Seems to register the gift of tax free land by Toṇḍaimānār-kāḍaṉāgar to the temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
379	Do. - Do.			Regnal year 3	Do.	Fragmentary. Seems to record the gift of one *achchu* of land to the temple Tirutāṉṭōṉrīśvarar at Karaippāḍi in Kānāḍu. Do.
	PUDOKKOTTAI DISTRICT ARANTANGI TALUK					
380	**Naṟpavalakkuḍi.** - Slab kept infront of Aiyyapa Svāmi temple.			Viḷambi Āḍi.	Do.	Records that a person named Vāsu-uḍaiyaṉ Pichchaṉ Toṇḍaimāṉār from Sakthi Arantāṅgi donated the land *i.e. vayal* to Rāyappaṭṭaṉ of Kōṉakkāḍu to the deity. In characters of the 17th century A.D.
381	Do. - On the loose stone lying in the same place.				Do.	Records the gift of land to an individual Tiruvagarudi in Kaḻippāḍu Naliyāṉ Aḍaivu at Añjarattunallūr. In characters of 16th century A.D.
382	Do. - Do.				Do.	Records some gift made to Vaḻumeṉvariyar by Irājagāmida. Do.
383	**Suṉaikkāḍu.** - Slab fixed on the wall near the Śiva temple.			Prabhava, Āvaṇi	Do.	It records the construction of the well (*kiṇaṟu*) by Chaṇḍiravijaya Aruṇāchaḷa Vaṇaṅgamudi Pāṇḍāvar, a maḻḻar. In late characters.

	TIRUMAYAM TALUK					
384	**Periyakalvayal**. - On the north wall of the central shrine of Śiva temple.		Vijayālayadēvar	Purattāsi 27	Tamil	Records the gift of land to the army body by the local chieftain Vijayālayadēvar. in recognition of their watch and ward service to the village Nilaiyūr. In characters of 15th century A.D.
385	Do. - Do.		Do.	Purattāsi 22nd day	Do.	Seems to record the gift of land (boundaries mentioned) by the local chieftain Vijayāladēvar to the temple in Nilaiyūr. Do.
386	Do. Do. - On the west wall of the central shrine of Śiva temple.		Do.	Do.	Do.	Records the gift of land by Vijayālayadēvar Paṇḍavarttar for the maintenance of the temple in Nilaiyūr. Further mentions that as the temple could not be maintained with the available income, a bodyguard hailing from Siyādamaṅgalaṁ again donated some land for the perpetual (*jividaṁ*) maintenance of the temple. Do.
	THANJAVUR DISTRICT KUMBAKONAM TALUK					
387	**Tirupprambiyam**. - Found on the slab near the village deity.			Aippasi 12	Do.	Slightly Damaged. Seems to record some gift to the god Poyiyādapiḷḷaiyār by Ramappaiyanāyakkar.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2014-15 - *Contd.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PAPANASAM TALUK					
388	**Tirumaṇḍagudi.** - On the outer wall of the *garbhagriha* of the Śiva temple.	Chōḷa	Kulōttuṅga III	Regnal year 15	Do.	Records the imposition of the tax *kuḍimai, seṉṉirvettu* etc., by the king on the inhabitants of the village and states that the defaulters may be arrested and the tax will be collected forcefully by the army. This order was issued in the temple of Uḍaiyār, in Śrī Rājarāja chaturvūdimaṅgalam, in Tirunaṟaiyār-nāḍu of Kulōttuṅgachōḷa-vaḷanāḍu.
	VELLORE DISTRICT AMBUR TALUK					
389	**Vāsanaṁpalli.** - On both sides of a slab erected in the premises of a ruined Āñjanēya temple.		Timmarāya	Śaka 1460 Chitrabhānu Kartika, śu. 12	Telugu	It records the grant of a villaged Vāsaki *alias* Koṇḍasamudram to a certain Koṇḍalayya of the village by the chief Nāgamanāyaka during the time of Timmarāya chakravarti.
	TELANGANA WARANGAL DISTRICT NARASAMPET MANDALAM					
390	**Gundāḷa.** - On a pillar in the *maṇḍapa* of the Śiva temple (photograph).				Telugu	Records the gift of tax (*aruvaṇapu-kāṁpulu*) collected from religious establishments to the god Rāmanādhadēva of Mōdukula for burning a perpetual lamp in the temple by Kāchabōya and Malebōya. In characters of about 13th century A.D.

	UTTAR PRADESH GORAKHPUR DISTRICT CAMPIERGANJ TAHSIL					
391	**Bharohiyā**. - Slab fixed in the ground near the north-west pillar of the Śiva temple.				Sanskrit, Nāgarī	Damaged and wornout. Begins with invocatory verse to Śiva. Contains *praśasti* portion only. In characters of 11th - 12th century A.D.
	KUSINAGAR DISTRICT KASIA TAHSIL					
392	**Kuśīnagar**. - Pillar preserved in the Rajakiya Bauddha Saṁgrahālaya. Acc No. 34/94 Findspot : Not known				Sanskrit, Early Nāgarī	Do. Mentions Śrī Sesra and Śrī Kulaḥ in line 6 and 13 respectively. Other details are not clear. In characters of 9th - 10th century A.D.
393	Do. - Votive *stupa* preserved in the same Museum. Acc No. 161/98 Findspot : Not known				Sanskrit, Nāgarī	Reads : *Vavrahmāya dāma pavā saṁka*. In characters of the 11th century A.D.
394	Do. - Pedestal of a seated Jaina Tīrthaṁkara image preserved in the same Museum. Acc No. 156/98. Findspot : Not known			[Vikrama] 1688, Phālguṇa śu. 8	Do.	Partly damaged. Records the perpetual obeisance to the deity by Paṁ Sanaūrāma and a number of persons and mentions *bhaṭṭaraka* Śrī Śilabhūshaṇadēva and his disciple *bhaṭṭāraka* Śrī Bāṇa belonging to the Mulasaṁgha.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	JHARKHAND SAHEBGANJ DISTRICT RAJMAHAL SUB-DIVISION					
1	**Rājmahal** - Akbar Shāhī Masjid on the bank of the Ganga river. On the facade (Photograph).				Persian, Nastaʻlīq	Fragmentary damaged. Mentions the name of mosque Akbar Shāhī Masjid.
2	Do. Do. - Loose slab.				Arabic Naskh	Contain religious text of Qurānic verse (Chapter II & verse 255 (in part).
3	Do. - Dargāh Pīr Pahār. Above the main entrance. (Photograph).			A.H. . . . . Rajab 20	Urdū & Hindī, Nastaʻlīq & Nāgarī	Records the death of Ḥaḍrat Aḥmad Shāh Ḥaḍrat Chishtī. It was installed by Khānqāh Muineya Ibrāhīmīya Chishtīya.
4	Do. Do. - Headstone of a grave.				Persian & Hindī, Nastaʻlīq & Nāgarī	States about Ḥaḍrat Sayyīd Aḥmad Shāh Ḥaḍrat Chishtī new installation.
	SAHEBGANJ SUB-DIVISION					
5	**Sāhebganj** - Jāmi Masjid L.C. Road near Sāhebganj Station. Loose slab.				Persian, Nastaʻlīq	Fragmentary. Records the construction of a beautiful Mosque by Ḥannū Bāī. (Pub. *Corpus of Arabic and Persian Inscriptions of Bihār*, Patna 1973, p. 363.).

6	Do. - 'Idgāh Wāla Qabrastān in Mazhar-tola. Headstone of a grave.			1938 A.D., July 17	Urdū & English, Nastaʿlīq & Roman	Registers the demise of Muḥammad Shamsud-Dīn on the given date who was renowned sportsman of the Bihār Province.
	KARNATAKA BIDAR DISTRICT BIDAR TALUK					
7	Bīdar. - Tomb of 'Alī Barīd. On the sarcophagus. Head side. (Photograph).				Arabic, Thulth	Contains religious text (First Creed). In characters of about 16th Century A.D.
8	Do. - On the tomb proper. (Do.).			A.H. 984 = 1576 A.D., March 31 - 1577 A.D., March 20	Persian, Nastaʿlīq	Mentions the date of construction of the dome. [Pub. *EIM*, 1927-28, p. 29].
9	Do. Do. (Do).			A.H. 987 = 1579 A.D., February 28 - 1580 A.D., February 16.	Do.	Records the date of death. Do.
10	Do. - Slab kept in ASI, Museum in the fort. (Do).	Mughal	Aurangzeb	A.H. 1088 (& Chronogram) = 1677 A.D., February 24 - 1678 A.D., February 12	Persian verse, Nastaʿlīq	Assign the construction of a beautiful Balcony to Qalandar Khān the Governor of Bīdar, in the given year. (Pub, *Ibid.*, p. 27. Pl. XVI).
11	Do. - Sharza Darwāza. On the plate. (Do.).	Do.	Do.	R. Y. 26, Rajab, 27 = 1683 A.D., July 12	Persian, Nastaʿlīq	Assigns the construction of a Gate to Mukhtār Khān Al-Ḥussainī Al-Sabzwārī the governor of Bīdar. (Pub. *Ibid.*, P. 24).

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
12	Do. - Old Taluqadār office building. On the facaade. (Do).				Do.	States that this is the office of the Taluqadār I, District Magistrate and In-charge of Kotwālī. In charactrers of 19th Century A.D.
13	Do. - Rangīn Maḥal. On the entrance of a room. (Do)				Persian verse, Nasta'līq	Contains a couplet in Persian. In characters of 16th century A.D. (Pub, *Ibid.*, p. 25, Ghulām Yazdānī, *Bīdar*, p. 46-47).
14	Do. Do. - On the royal pavilion. (Do).				Do.	Contains a quatrain (*rubā'ī*). Do.
15	Do. Do. - On the Upper Storey. (Do).				Arabic, Naskh.	Contains a religious text (prayer). (Pub, *Wāqī'āti-iMamlīkat-ī-Bījāpūr*. (Hyderābād, 1915) p. 131).
16	Do. - Shāhī Maṭbakh (i.e. Royal Kitchen). Inscriptional slab. No. 1. (Do.).	'Ādīl Shāhī.	Ibrāhīm 'Ādīl Shāh II	A.H. 1028 (& Chronogram) = 1618 A.D., December 9 - 1619 A.D., November 27	Persian, Nasta'līq	States that Deccan was conquered by Ibrāhīm (i.e. Ibrāhīm 'Ādīl Shāh II). (Pub. *EIM*, 1927-28, P. 26).
17	Do. Do. - [illegible] No. 2 (Do).			A.H. 1037 = 1627 A.D., September 2 - 1628 A.D., August 20	Do.	Assigns the renovation of fort, mosque, palaces and pavilions to Malik Shāh Amīr Jān. (Do).

	GULBARGA DISTRICT GULBARGA TALUK					
18	**Gulbarga**. - Dargāh Complex of Ḥaḍrat Banda Nawāz Gesū Darāz. Head stones of Graves. No. 1 (Do).				Do.	Mentions the death of Khunzā Tanjīl (?) wife of Khwāja Ganj Bakhsh, without date.
19	Do. - Do. No. 2 (Do).				Do.	Mentions the death of Kulthūm Bībī wife of Sayyīd Aḥmad Ḥusainī, and daughter of Khwāja Abu'l Faiḍ.
20	Do. - Do. No. 3 (Do).			A.H. 1302, Shawwāl, 9 = 1885 A.D., July 22	Do.	Mentions the death of Sayyīd Shāh Akbar Muḥammad al-Ḥusinī Zaidī in the given date.
	NORTH KANARA DISTRICT KUMTA TALUK					
21	**Mīrjān**. - Photograph of a clay sealing found in excavations of Fort Mīrjān, ASI, Dhārwād Circle, Dhārwād.			A.H. 1183, = 1769 A.D., May 7 1771 A.D., April, 26	Do.	Records the death of a person (Raḥmān Khān son of Ghāzī Fahīm).
	RAJASTHAN NAGAPUR DISTRICT MERTA TAHSIL					
22	**Merta**. - Ḥājī Bāgh Qabrastān. Jodhpūr Road. Loose slab lying inside Qabrastān.			A.H. 1303, Rabī' I, 7 = 1885 A.D., December 14	Do.	Records the demise of Burhān Jī in the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
23	Do. Do. - Do. Headstone of a grave No. 1.			A.H. 1322, Rabīʻ I, 25 = 1904 A.D., June 9	Do.	Registers the death of Qāḍī Walī Aḥmad in the given date.
24	Do. Do. - Do. 2.			A.H. 1328,, Rajab 29 = 1910 A.D. August 6	Do.	States that Noorjī was expired in the given date.
25	Do. Do. - Do. 3.			A.H. 1337, Jumāda II, 29 = 1919 A.D., April 1	Do.	Registers demise of wife of Nasīr Aḥmad on the given date.
26	Do. Do. - Do. 4.			A.H. 1338, Ramaḍān, 17	Do.	Records the death of ʻAbdul Ghanī.
27	Do. Do. - Do. 5.			A.H. 1347, Dhīl Qaʻda 26, Tuesday = 1929 A.D., June 5 Wednesday		States that wife of Qamarud-Dīn Aḥmad was died on the given date.

28	Do. - Court Qabrastān Ajmer Road. Head stone of a grave No. 1.			A.H. 1332, Jumāda I, 8, = 1914 A.D., April 4	Do.	Records the demise of Qāḍī Akram Aḥmad who was a Qāḍī (i.e. Judge) of this city, on the given date.
29	Do. Do. - Do. 2.			A.H. 1342, Rabī', 15, = 1923 A.D., November 25	Do.	States that Qāḍī Ghanī Aḥmad was expired in the given date.
30	Do. Do. - Do. 3.			1)A.H. 1343, 2)1924 A.D., October 11 Sunday	Do.	Records the demise of Khātoon Begum Sāhiba wife of Sayyīd 'Alī Ḥaider Sāhib, civil servant of Indian Post was expired on the given date.
31	Do. Do. - Do. 4.			A.H. 1352, Rabī', 10, = 1933 A.D., July 4	Do.	Registers the death of Qāḍī Wazīr Aḥmad on the given date.
32	Do. Do. - Do. 5.			A.H. 1353, Dhīl Qa'da, 20 = 1935 A.D., February 24	Do.	Mentions that Qāḍī Naṣīr Aḥmad was died on the given date.
33	Do. Do. - Do. 6.			A.H. 1357, Dhīl Qa'da, 11 = 1939 A.D., January	Do.	States that Raḥīm Bakhsh Ahangar who was iron smith by profession was expired on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	NAWA TAHISL					
34	**Makrāna**. - Dargāh of Sayyīd Ḥaidre 'Alī in moḥalla Chohan tola. Head stones of a grave. (Photograph).			A.H. 1305, Dhīl Qa'da, 9 = 1888 A.D., July 18	Urdū, Nasta'līq	States that Sayyīd Ḥaider 'Alī was expired on the given date who was resident of Kuchaman Makrāna.
35	**Nāva**. - Dargāh of Muḥammad 'Alī Shah, Raḥmatpūra Nawa Sharīf. Inlaid on the pillar of Dargāha's lamp. (Do).			A.H. 1305, Sha'bān, 21 = 1888 A.D., May 3	Do.	Mentions the death of Mubārak 'Alī Shāh who was the servant of Sayyīd 'Āshique 'Alī Shāh in the given date.
36	Do. - Dargāh of 'Āshique 'Alī Shāh in moḥalla Raḥmatpūra. Inlaid above the grave. (Do).				Do.	Mentions that this Dargah belongs to Haḍrat of 'Āshique 'Alī Shāh Ṣāhib who was spiritual leader of the community.
	SIKAR DISTRICT LACHHMANGARH TAHISL					
37	**Dudva**. - Muslim Qubrastān at Sikar Churū highway. Headstone of a grave No. 1. (Photograph).			1) A.H. 1336, Muḥarram, 7 = 1917 A.D., December 24	Arabic & Persian, Naskh & Nasta'līq	Contains religious text of Quranīc verses (Chapter 2-156). States that Sannu wife of Kālū Khān Padhyār was died on the given date.
38	Do. Do. - No. 2. (Do).				Urdū & Hindi, Nasta'līq & Nāgarī	Fragmentary damaged. Bilingual. Purport not clear.

	NEEM KA THANA TAHSIL					
39	**Chhāvnī**. - Muslim Qabrastān Chhāwnī. Headstone of a grave. (Do).			A.H. 1278 Rabī' I, 10 = 1861 A.D., September 15	Persian, Nasta'līq	Registers the death of Gegajī son of Zarbārjī belonging Shaikh community in the given date.
	UTTAR PRADESH ALLAHABAD DISTRICT **ALLAHABAD TAHSIL**					
40	**Allahābād**. - **Shī'a** Qabrastan near **Khusrau Bāgh**. Headstone of a grave No. 1			A.H. 1309 = 1891 A.D., August 7 - 1892 A.D. July 25	Persian verse, Nasta'līq	Registers the demise of Sayyīd Dhākir Ḥusin who was a follower in Shī'a faith.
41	Do. Do. - Do. No. 2. (Photograph).			A.H. 1303 Rabī' I, 1	Urdū verse, Nasta'līq	Records the death of Ḥusain Jān who was son of Ḥusainī Jan in the given date.
42	Do. Do. - Do. No. 3. (Do).			A.H. 1314 Ṣafar 22 Saturday = 1896 A.D., August 2 Sunday	Persian, Nasta'līq	State that Masjid Ḥusain a handsome and decent got a fever which caused him death the following day, in the given date.
43	Do. Do. - Do. No. 4. (Do).			1) A.H. 1316 Sha'bān 10, Saturday (& Chronogram). 2)A.H. 1898 A.D., December 25	Urdū verse, Nasta'līq	Records the demise of a lady named Bashīr Jan who was beloved in the family.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
44	Do. Do. - Do. No. 5. (Do).			1) A.H. 1318 Shawwāl (Friday) 19. 2) 1901 A.D., February 11	Persian, Nasta'līq	Mentions that Āqā Muḥammad Bāqar Sāhib son of Āqā Abū Ṭālib Sāhib was expired on the given date, who was migrated from Isfahān (i.e. a Province of Irān).
45	Do. Do. - Do. No. 6. (Do).			A.H. 1320, Jumāda II, 10 = 1912 A.D., May 28, Tuesday	Persian verse, Nasta'līq	Records the death of Ḥakīm Mehdī Ḥusain Sāhib *alias* Lachhū Miān who was a successor of Ḥakīm Mirza Aḥmad Qulī Sāhib, native of Moḥalla Dundīpura Aḥmadābād in the given date.
46	Do. Do. - Do. No. 7. (Do).			A.H. 1321, Ṣafar 12 = 1903 A.D. May 10	Do.	Records that Ḥaḍrat Dhakir Husain was died in his illness who got ill in Lucknow while he was performing prayer in the given date.
47	Do. Do. - Do. No. 8. (Do).			1) A.H. 1323, Sha'bān 2. = 1903 A.D., October 2	Arabic & Persian, Naskh & Nasta'līq	Registers demise of window Kanīz Ḥusain *alias* Nāyāb Begum Sāhib who was daughter of Sattār 'Alī in the gicen date.
48	Do. Do. - Do. No. 9. (Do).			A.H. 1325, Dhīl Hījja 24 (Monday) = 1908 A.D., January 28 (Tuesday)	Persian, Nasta'līq	Records the death of Mirza Babban Beg son of Mirza Asad 'Alī Beg native of Lucknow who settled in Allahābaad he was ringmaker by profession in the given date.

49	Do. Do. - Do. No. 10. (Do).			1) A.H. 1334, Jumāda II, 27 2) 1916 A.D., April 24	Do.	States that Sayyīd Muḥammad Abbās son of Sayyīd Muḥammad 'Alī Ridwī native of Delhi was died on the given date.
	AMBEDKAR NAGAR DISTRICT AKBARPUR TAHSIL					
50	**Akbarpūr**. - Bara 'Idgāh. Faizābād Road. Above the miḥrāb. (Photograph).			A.H. 1314 (& Chronogram) = 1896 A.D., June 12 - 1897 A.D., June 1	Persian prose & verse, Nasta'līq	Assign the construction of a mosque by Ḥājī Lāl Muḥammad and Ḥājī Qudrat.
	TANDA TAHSIL					
51	**Tanda**. - Darāgh of Ḥaqānī Shāh Moḥalla Talwāpar. Headstone of a grave. (Do).			A.H. 1196, Jumāda I, 16 = 1782, A.D. April 29	Arabic & Urdū, Naskh & Nasta'līq	Assign the date of death of Ḥadrat Maulānā Ḥaqānī Shāh resident of Talwāpar.
52	Do. - Dargāh of Ḥadrat Gauhar 'Alī Shāh Ḥaiderābādī 'Alīganj moḥalla. On the main entrance. (Do).			1)A.H. 13[00] = 1882 A.D., November 12 - 1883 November 1 2) A.H. [13]29 = 1911 A.D., January 2 - 1912	Arabic & Persian, Naskh & Nasta'līq	Fragmentary. It registers demise of Ḥadrat Dātā Gauhar 'Alī Shāh Ḥaiderābādī in the first date (?) and construction of tomb in the second date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
53	Do. Do. - Do. On the facade. (Do).			A.H. 1316 Jumāda II, 27 = 1898 A.D., November 12	Urdū verse & prose, Nasta'līq	Register the date of death Ḥadrat Dāta Gauhar 'Alī Shāh migrated from Ḥaiderābād was pious and Sūfī saint by nature. It also states that Raudah (i.e. Tomb) was built by Ḥaider 'Alī Shāh who hailed from Chishtī Silsila and a native of Sirsī Ghorang.
54	Do. Do. - Madrasa Manzar-i-Ḥaq. Above the main entrance. (Do).			A.H. 1331 = 1912 A.D. December - 1913 November 29	Arabic & Persian, Naskh & Nasta'līq	Registers the date of foundation of Madrasa Manzar-i-Ḥaq where in Islamic studie is carried out. It also has the house of Jurisprudence which belongs to one of the particular sect. Ahle sunnat wal Jamat of Islam.
	JAUNPUR DISTRICT JAUNPUR TAHSIL					
55	**Jaunpūr**. - Ṣadar Imān Bāra. Moḥalla Begunganj loose slab.			A.H. 1294 = 1877 A.D., January 16 - 1878 A.D. January 4	Do.	Fragmentary and damaged. Records the construction of tomb, probably on specified date.
56	Do. Do. - He stone of a grave.				Do.	States about the demise of Sayyīd Naṣīr Aḥmad, native of moḥalla Tartola, Janupūr.

57	Do. - **Shī'a Qabrastān** in Moḥalla Begumganj. Headstone of a grave.			1) A.H. 1298 = 1880 A.D., December 4 - 1881 A.D., November 22 & Chronogram 2) 1907 A.D.	Urdū, Nasta'līq	Records the death of Sayyid Ḍ āmin 'Alī native of Balwa Ghāt who was azadār (i.e. Mourner of Imām Ḥusin) in the given date.
58	Do. Do. - On the well (outside).				Persian, Nasta'līq	Fragmentary and damaged. Purport not clear.
59	Do. - **Shī'a Qabrastān** in moḥalla Mīr Mast. Headstone of a grave.			A.H. 1343, Ṣafar 13 = 1924 A.D., September 13 & Chronogram	Urdū verse, Nasta'līq	States that Mīr Qurbān 'Alī was expired on the given date.
	SULTANPUR DISTRICT MUSAFIR KHANA TAHSIL					
60	**Sittīn**. - Dargāh of 'Abdul Laṭīf Shāh. Moḥalla Sittīn. On the facade of the mosque.			A.H. 1278 (& Chronogram) = 1861 A.D., July 9 - 1862 A.D., June 28	Persian verse, Nasta'līq	Records the construction of a mosque by Abdul Laṭīf Shāh who modulated it like the structure of Ka'ba.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SULTANPUR TAHSIL					
61	**Sultānpūr**. Masjid Sadar Bāzār in mohalla Shāhganj. On the facade (photograph).			1) A.H. 1283, Jumāda, I = 1866 A.D., September - October 2) A.H. 1289 Jumāda, II = 1872 A.D., August - September	Urdī Prose, Nasta'līq	Registers the foundation of the mosque by paternity of Ghanī Sāmyān Shaikh Karīmullāh and Shaikh Ḥājīiud-Dīn and Shaikh Maulā Bakhsh son of Shaikh Makhdūm Bakhsh native of Jaunpūr in the first date. On the second date the mosque alongwith Musāfir Khāna was concluded to be built. It also states that no one of this fraternity should claim their right, on the prosperity of this mosque and be only caretaker to maintain this intact.
62	Do. - Do. 'Idgāh Wāla Qabrastān. Headstone of a grave No. 1.			1) A.H. 1302 2) 1885 A.D.	Persian & Urdū Nasta'līq.	Registers the date of death of Maulavī 'Abdur Raḥīm Wakīl and successor of Shaikh who hailed from Bengāl and came here in childhood in the given date.
63	Do. - Do. No. 2. (Photograph).			1) A.H. 1329. 2) 1911 A.D.	Urdū, Nasta'līq	Records the demise of Sakīna daughter of Mīyān Muḥammad in the given year.
64	Do. - Do. No. 3. (Do).			1915 A.D., April 27	Persian, Nasta'līq	States that Muḥammad Yāqūb 'Alī son of Jā'far Karīm was died on the given date.
65	Do. - Do. No. 4. (Do).			1) A.H. 1326 Rajab 18 2) 1918 A.D., April 30	Urdū, Nasta'līq	Mentions the date of death of Mirzā Faiḍ 'Alī Sāhib, successor of Mirzā Yūsuf 'Alī Sāhib in the given date. They were native of Sulṭānpūr district erstwhile Lucknow district.

66	Do. - Do. No. 5. (Do).			A.H. 1341 = 1922 A.D., August 24 - 1923 A.D., August 13	Persian, Nasta'līq	Mentions the date of demise of Saghīr Fatima, daughter of Sayyīd Ulfat 'Alī, a landlord of Almothī District Lucknow, in the given date.
67	Do. - Do. No. 6. (Do).			1) A.H. 1358 Jumāda I, 15 = 1929 A.D., July 14	Arabic & Persian verse, Naskh & Nasta'līq	Records the death of Shaikh Muḥammad Ḥusain who was Sub Inspector, Office of Police Commissioer of Lucknow district Sulṭānpūr.
68	Do. - Do. No. 7. (Do).			1) A.H. 1349, Dhīl Qa'da 29 2) 1931 A.D., April 19	Persian, Nasta'līq	Registers the demise of Akhtar Jahān daughter of Shaikh 'Abdur Razzāq Jalebī.
69	Do. - Do. No. 8. (Do).			1) A.H. 1353, Shawwāl 26 2) 1935 A.D., February	Do.	Records the date of demise of Afḍal Jahān daughter of Shaikh Abdur Razzāq.
70	Do. - Do. No. 9. (Do).			1937 A.D., July 11	Do.	Mentions the death of Ḥawaldār Munshī Ghulāmud-Dīn resident of Balakī Chak in Gurdāspūr district of Punjab States.
71	Do. - Do. No. 10. (Do).			1939 A.D., July 2, Sunday	Do.	Records the date of demise of Munshī Ḥamīd Ḥussain Ṣāhib native of Pratāpgrah.
72	Do. - Do. No. 11. (Do).				Do.	Mentions the death of Sayyīd Mazhar, son of Ḥakīm Malik Sayyīd Muḥammad who had migrated from Jaunpūr on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2014-15 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
73	Do. - Do. No. 12. (Do).			1949 A.D., December 21	Do.	Registers the date of death of Ḥājī Lāl Muḥammad Choudharī.
74	Do. - Do. No. 13. (Do).				Do.	States that Ḥamīda Begum was expired on the given date. She was daughter of Hārūn.

D. LIST OF PHOTOGRAPHS 2014 - 15,

Sl. No.	Locality	Description	Size of Negative
1/2015	Sirpur, Sirpur Tahsil, Mahasamund District, Chhattisgarh.	A copper-plate set now preserved in Sirpur Archaeological Museum. Acc. No. CP 1136.	JPEG format
2/2015	Do.	Do. Acc.No. CP 1137.	Do.
3/2015	Raipur, Raipur Tahsil, Raipur District, Chhattisgarh.	A set of photographs of copper-plate received from the Curator, M.G.M museum. Find spot: Gaṁḍaī-paṁḍariyā, Rajnand-gaon District, Chhattisgarh.	Do.
4/2015	Sidhpur, Sidhpur Tahsil, Patan District, Gujarat.	Copper-plate preserved in the State Archaeological Museum. Find spot: Not known.	Do.
5/2015	Keḷaḍi, Sagar Taluk, Shimoga District, Karnataka.	Copper-plate, preserved in Keḷaḍi Museum. Find spot : Not known.	Do.
6/2015	Koḷḷūru, Bellamkonda Mandalam, Guntur District, Andhra Pradesh.	On a slab erected in front of Rāmēśvara svāmi temple.	Do.
7/2015	Siddhavaṭaṁ, Siddhavatam Mandalam, Kadapa District, Andhra Pradesh.	On a fragmentary slab found in the forest.	Do.
8/2015	Hamsaladivī, Koduru Mandalam, Krishna District, Andhra Pradesh.	On a pillar (right side of the entrance) of Śri Vēṇugōpālasvāmi temple.	Do.
9/2015	Muṇḍēśvari, Bhabhua Sub Division, Bhabhua District, Bihar.	Rock on the hill locally called Jībhī Māi	Do.
10/2015	Sirpur, Sirpur Tahsil, Mahasamund District, Chhattisgarh.	On a loose stone slab kept in the Sirpur Archaeological museum.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
11/2015	Goniyasar, Mandvi Tahsil, Kutch District, Gujarat.	A loose stone slab lying in a field, outside the village (Now preserved in the Kutch District Museum, Bhuj).	Do.
12/2015	Gaṇḍrājapuram, Doddaballapura Taluk, Bengaluru [Rural] District, Karnataka.	*Kumudha* - North wall of the temple Gaṇḍarādhitya-Īśvaramuḍaiyār.	Do.
13/2015	Do.	*Garbhagṛiha* - West wall of the same temple.	Do.
14/2015	Hagari Guḍihaḷḷi, Harapanahalli Taluk, Davanagere District, Karnataka.	Slab setup in the *navaraṅga* of the Triyambakēśvara temple.	Do.
15/2015	Kaṇaganahaḷḷi, Chitapura Taluk, Gulbarga District, Karnataka.	On a *tabha*, found in the excavation site.	Do.
16/2015	Do.	Engraved on *pushpāgrahiṇi*. Do.	Do.
17/2015	Do.	Engraved on a *pratima piṭika*, Do.	Do.
18/2015	Do.	On the floor slab of circumambulation over *vēdika*, found in the same place.	Do.
19/2015	Do.	Engraved on Buddha sculpture pedestal, Do.	Do.
20/2015	Do.	Do.	Do.
21/2015	Do.	Do.	Do.
22/2015	Do.	Do.	Do.
23/2015	Do.	On the *mēdhi* slab found in the same site.	Do.
24/2015	Do.	Do.	Do.
25/2015	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, - *Contd.*,

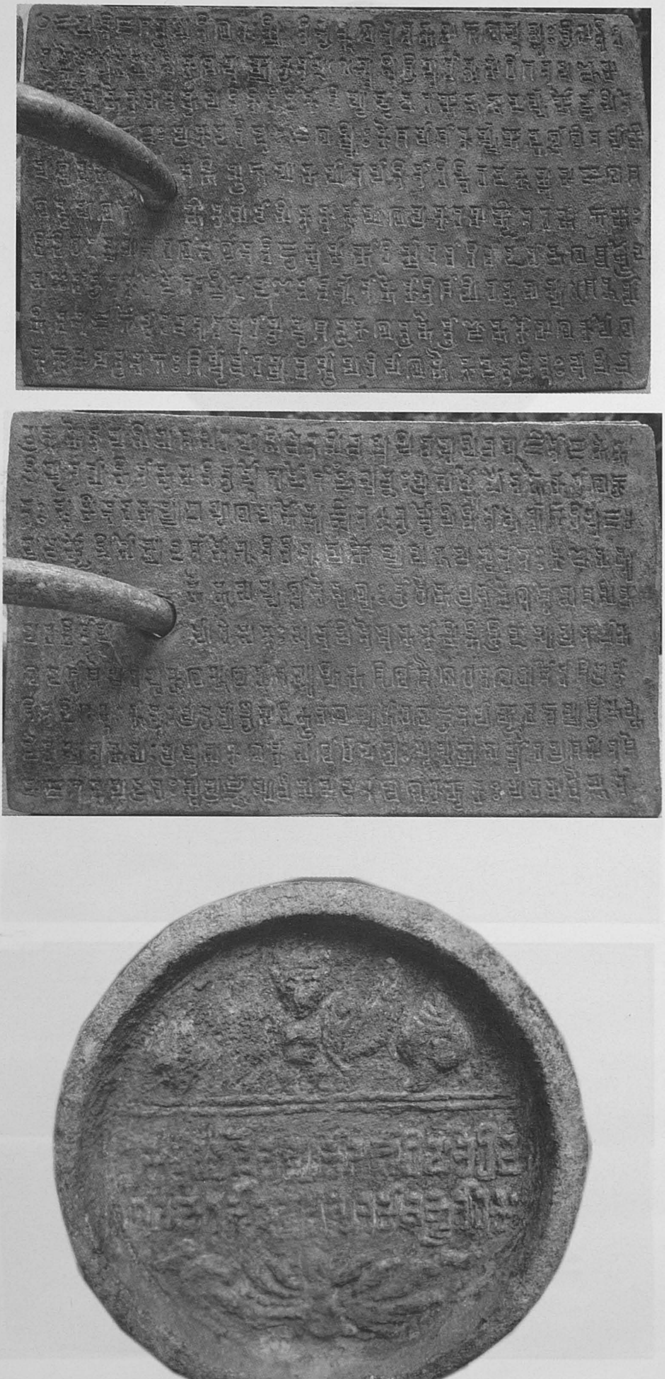
Sl. No.	Locality	Description	Size of Negative
26/2015	Do.	Do.	Do.
27/2015	Do.	On the *vēdika* of *āyaka*, found in the same site.	Do.
28/2015	Do.	On a *pushpagrahini*. Do.	Do.
29/2015	Do.	On the *Buddhapāda* found in the same site.	Do.
30/2015	Bāgēśapura, Arasikere Taluk, Hassan District, Karnataka.	On a hero-stone kept, back side of the temple of Śiva, near the tank.	Do.
31/2015	Ubbēnahaḷḷi, Arasikere Taluk, Hassan District, Karnataka.	Slab kept in the *mukhamaṇḍapa* of the temple of Āñjanēya.	Do.
32/2015	Yelaguṅda, Arasikere Taluk, Hassan District, Karnataka.	Slab fixed in the southern wall of the temple of Śāntalēśvara.	Do.
33/2015	Mahadēvapura, Sriraṅgapaṭṭana Taluk, Mandya District, Karnataka.	On the *adiśhṭhāna* of Kāsi-viśvēśvara temple.	Do.
34/2015	Kasuvinahaḷḷi, Nanjanagudu Taluk, Mysuru District, Karnataka.	Slab fixed by the side of Mahāliṅgēśvara temple, in the field of Chandraswamy, Survey No. 15.	Do.
35/2015	Śeṭṭihaḷḷi, Nanjanagudu Taluk, Mysore District, Karnataka.	Slab lying in the field, outside the village.	Do.
36/2015	Baḷḷigāvi, Shikaripura Taluk, Shimoga District, Karnataka.	On a *nishadi* stone- pedestal kept in the Baḷḷigāvi museum.	Do.
37/2015	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, - *Contd.,*

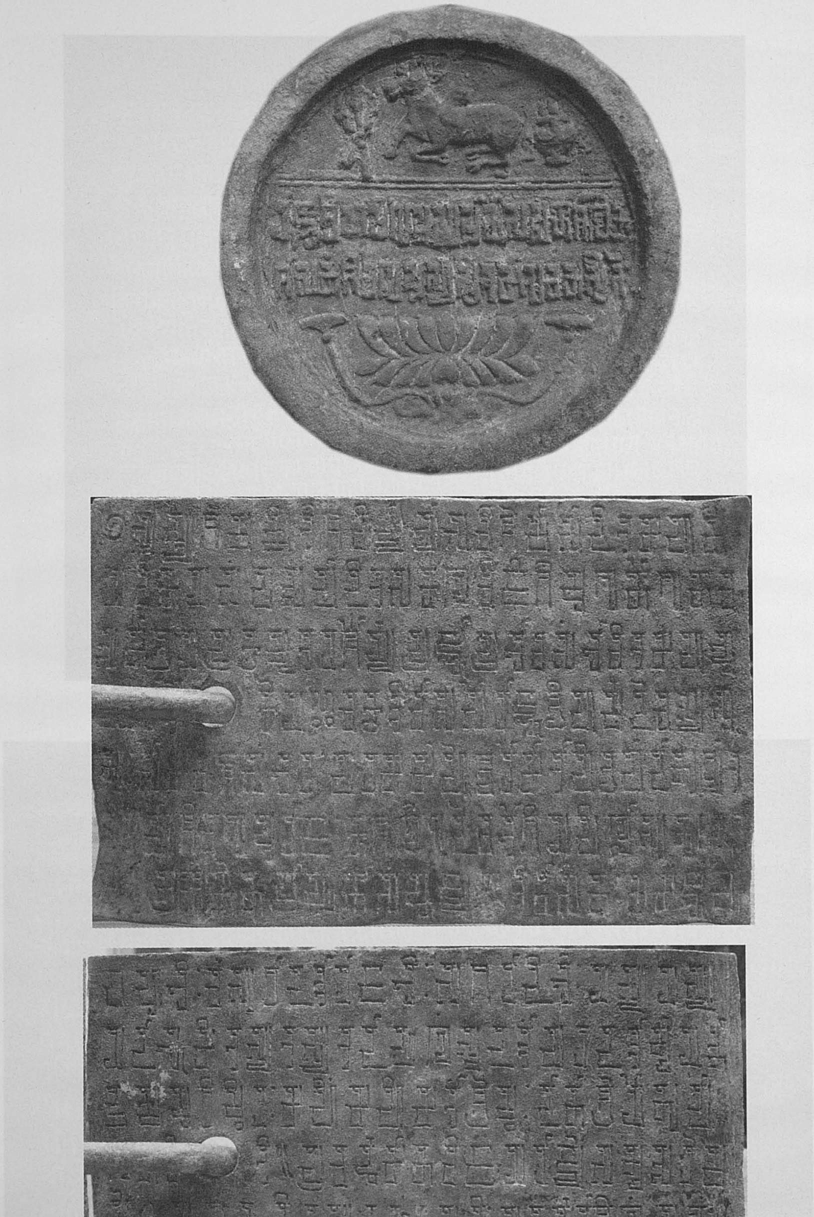
Sl. No.	Locality	Description	Size of Negative
38/2015	Mangalūru, Mangaluru Taluk, South Kanara District, Karnataka.	Slab kept in the store room of the Srimantibai Memorial Museum. Acc. No. 2833/89 Findspot: Bantwāḷa, Bantwala taluk, South Kanara District.	Do.
39/2015	Do.	Do. Acc. No. 843/60 Find spot: Do.	Do.
40/2015	Uḍupi, Udupi Taluk, Udupi District, Karnataka.	Stone pillar kept in the premises of Sri Govindapai Research Centre. Find spot: Udyāvara, Udupi Taluk, Udupi District.	Do.
41/2015	Do.	Do. Find spot: Do.	Do.
42/2015	Do.	On the backside of the image of Tīrthaṅkara, kept in the same premises. Findspot: Kārkaḷa, Karkala Taluk, Udupi District.	Do.
43/2015	Unkēśvar, Kinavat Taluk, Nanded District, Maharashtra.	Stone slab fixed on the northern wall of the Śiva temple.	Do.
44/2015	Kandhār, Loha Taluk, Nanded District, Maharashtra.	Fragmentary stone block, preserved in the office of the Kandhār fort.	Do.
45/2015	Gaṅgaikoṇḍa Chōlapuram, Gangaikonda Cholapuram Taluk, Ariyalur District, Tamilnadu.	On the *mukhamaṇḍapa* of Selliammaṉ temple.	Do.
46/2015	Karappādi, Pollachi Taluk, Coimbatore District, Tamilnadu.	*Garbhagṛiha*, north wall of Amaṇaliṅgēśvara temple.	Do.
47/2015	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2014 - 15, *Concld.*

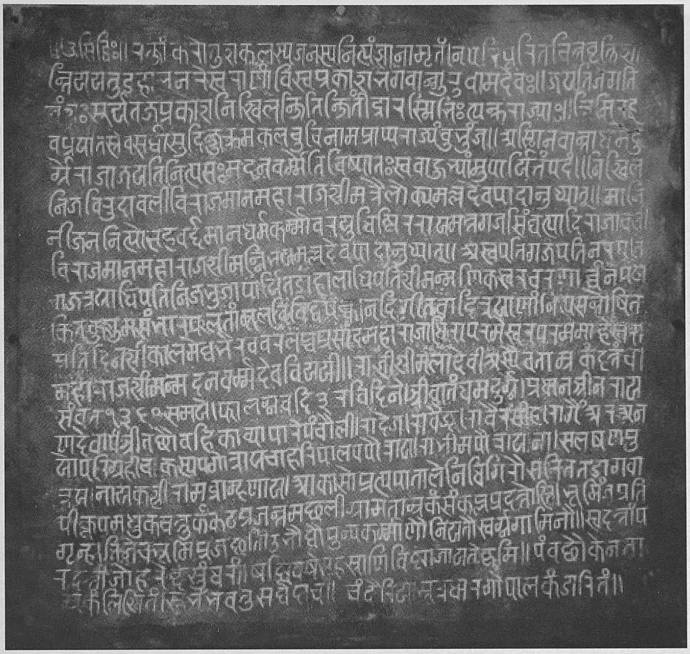
Sl. No.	Locality	Description	Size of Negative
48/2015	Tirumaṇḍagudi, Papanasam Taluk, Thanjavur District, Tamilnadu.	On the wall of the *garbhagṛiha* of the Śiva temple.	Do.
49/2015	Gundāla, Narasampet Mandalam, Warangal District, Telangana.	Engraved on a pillar in the *maṇḍapa* of Śiva temple (photograph).	Do.
50/2015	Kuśinagar, Kasia Tahsil, Kusinagar District, Uttar Pradesh.	Pillar preserved in the Rajakiya Bauddha Saṁgrahālaya, Acc No. 34/94. Findspot : Not known	Do.

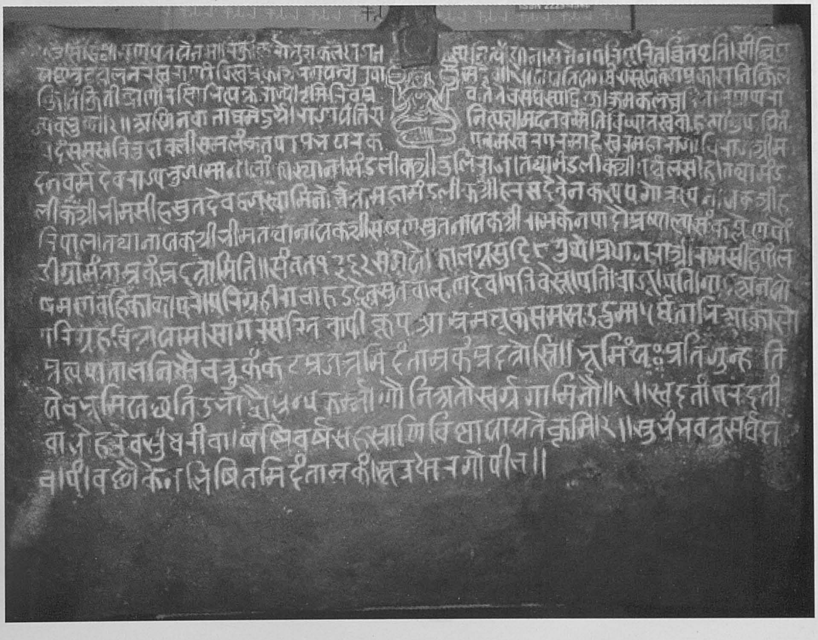


Sirpur Copper-plate inscription of Pāṇḍuvaṁśi king Mahāśiva Tīvaradēva (No. A 4)



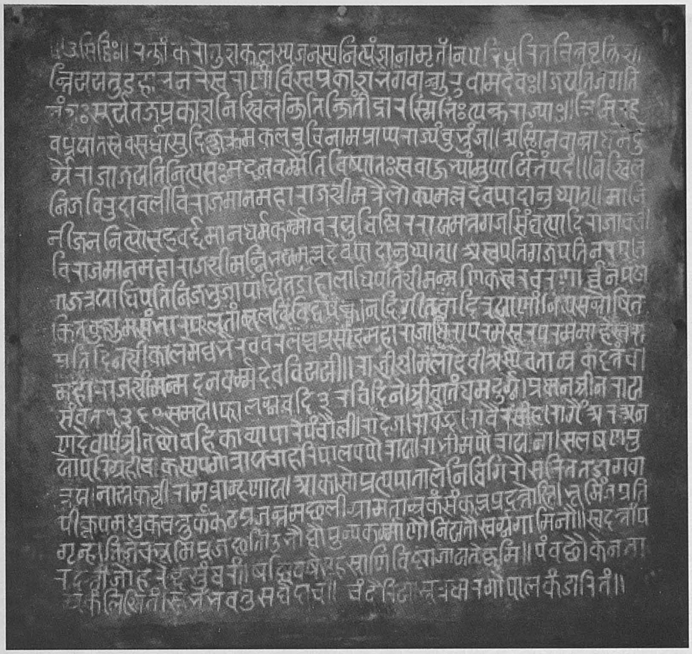
Sirpur Copper-plate inscription of Sōmavaṁśi king Mahāśivagupta (No. A 5)

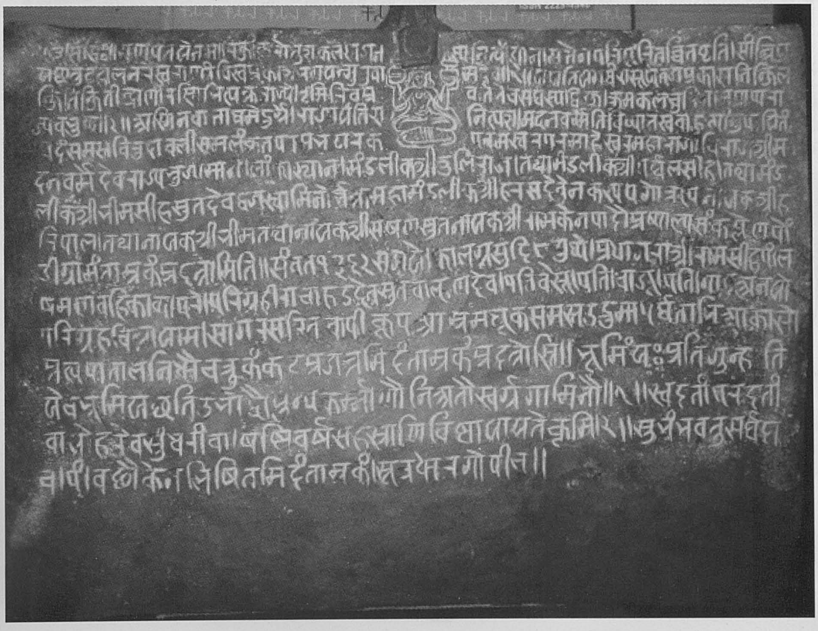




Kalachuri Madanavarmmadēva Copper-plate inscription from Raipur (No. A 8)

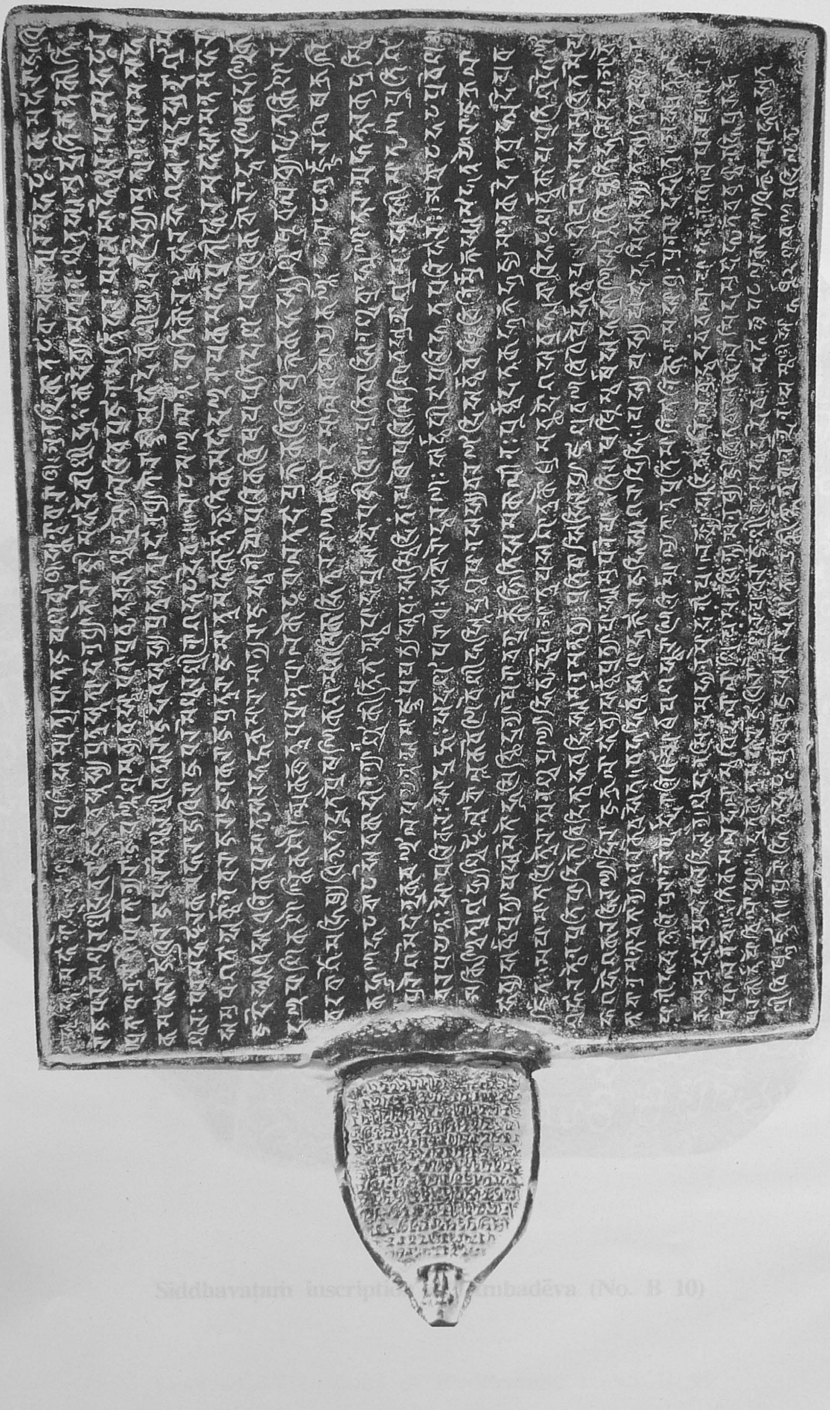
PLATE III





Kalachuri Madanavarmmadēva Copper-plate inscription from Raipur (No. A 8)

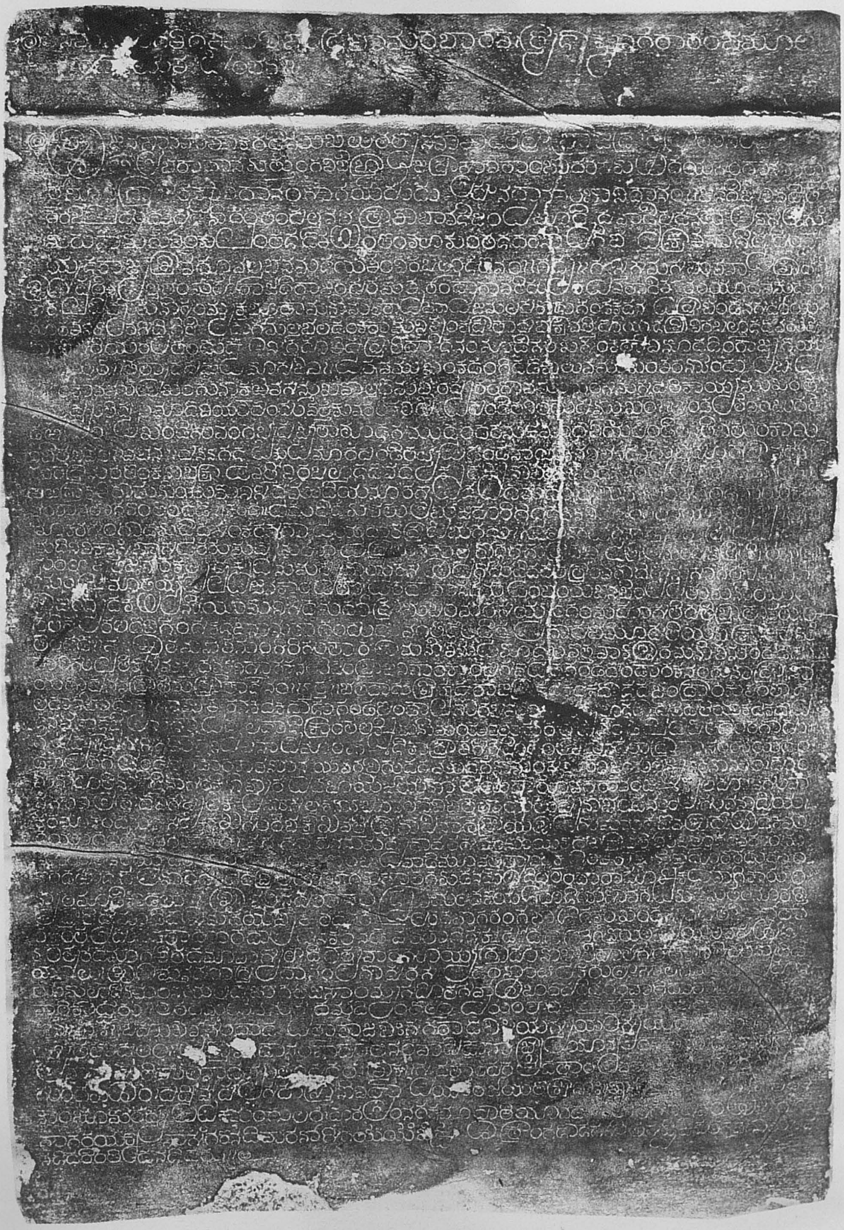
PLATE IV



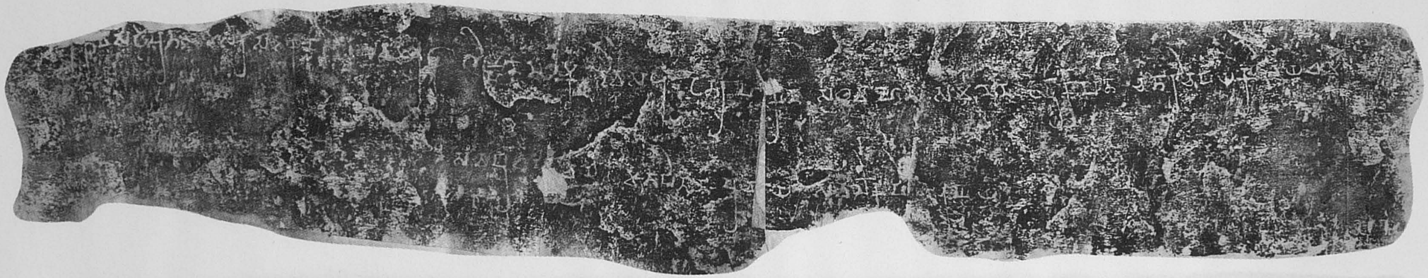
Sidhpur Copper-plate inscription of Pratīhāra king Nāgabhaṭa II (No. A 10)

Siddhavaṭaṁ inscription of Ambadēva (No. B 10)

Goniyasar inscription of Rudrasiṁha I (No. B 38)



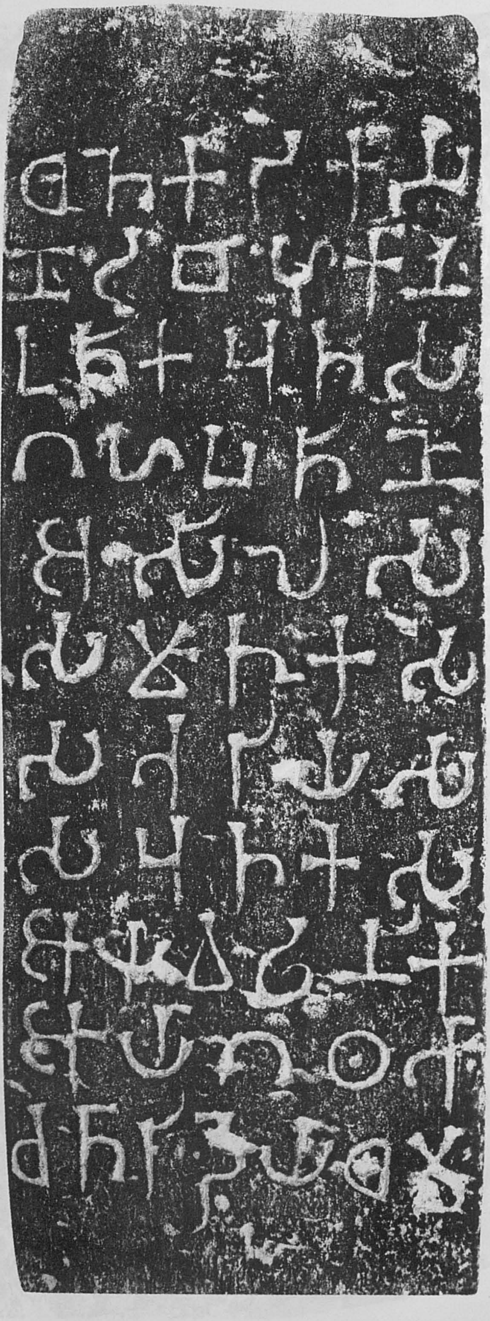
Hoysaḷa Vīra Ballāḷa II inscription from Hagari Guḍihaḷḷi (No. B 65)



Vasisṭhiputra Siri Śāatarṇi inscription from Kaṇaganahaḷḷi (No. B 81)

A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 126)

Vāsithiputra Siri Śātakarṇi inscription from Kaṇaganahaḷḷi (No. B 128)



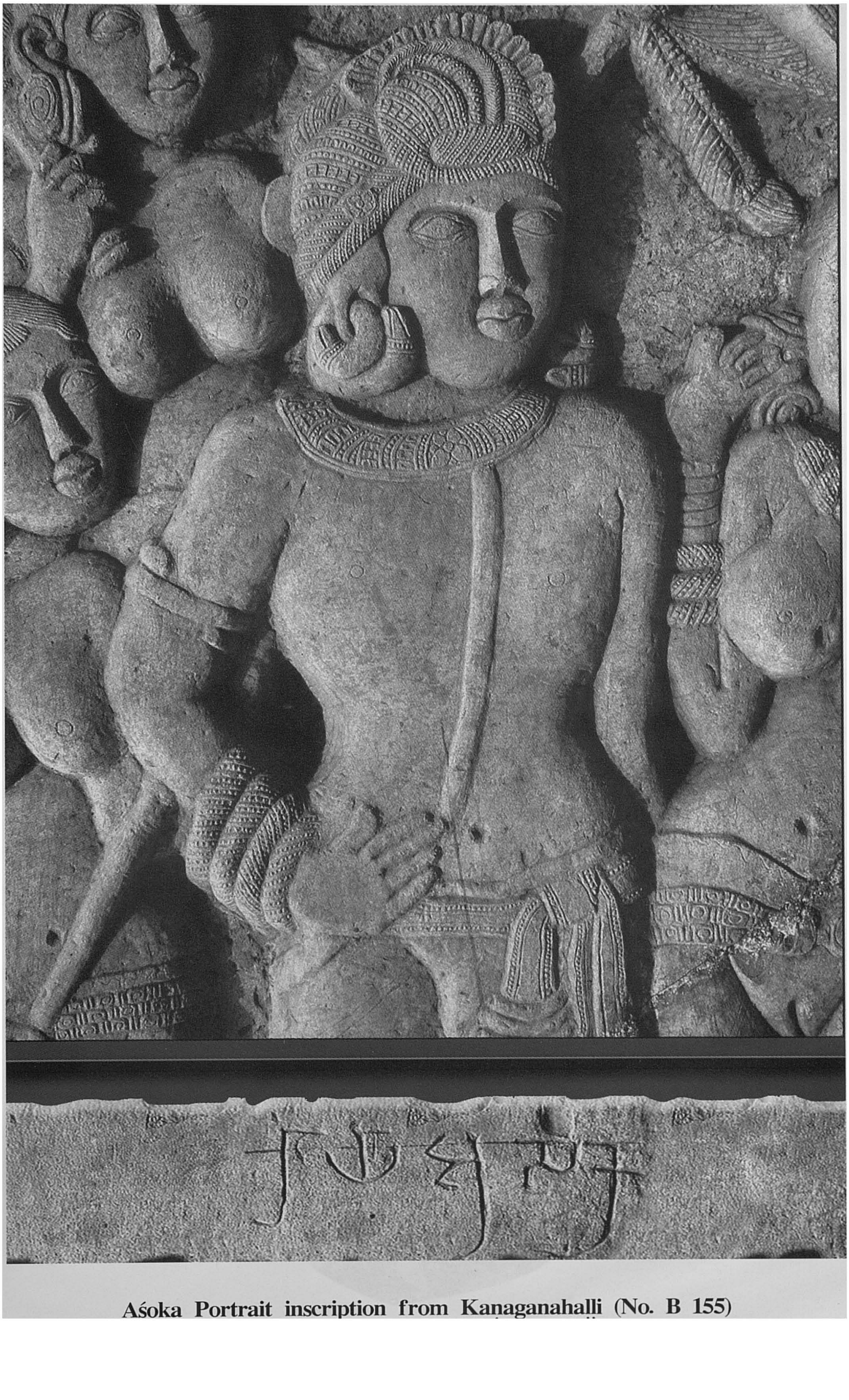
A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 133)

PLATE XII

Vasisthiputra Siri Puḷumāvi inscription from Kaṇaganahalli (No. B 135)

PLATE XIII

A Brāhmī inscription from Kaṇaganahaḷḷi (No. B 140)



Aśoka Portrait inscription from Kaṇaganahalli (No. B 155)

Puḷumāvi inscription from Kaṇaganahaḷḷi (No. B 159)

PLATE XVI

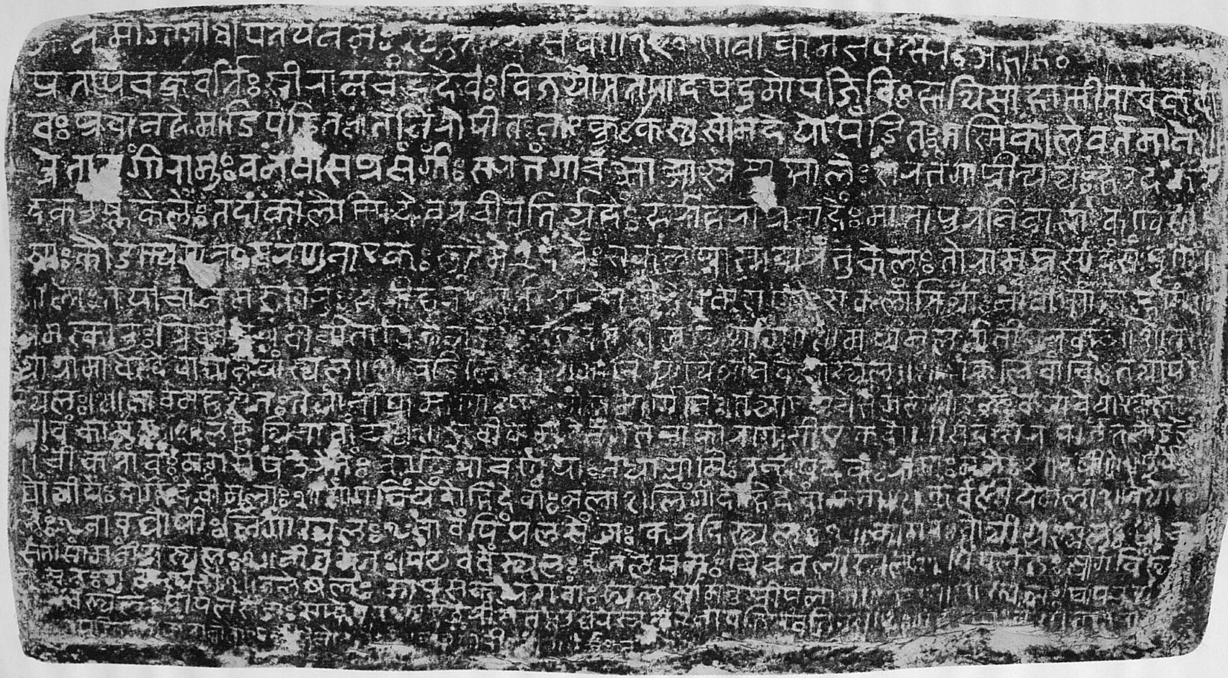
Siri Chimuka inscription from Kaṇaganahaḷḷi (No. B 161)

Yajña Śātakarṇi inscription from Kaṇaganahaḷḷi (No. B 202)

Siri Puḷumāvi inscription from Kaṇagaṇahaḷḷi (No. B 209)

Uḍupi inscription of Āḷupa king Chitravāhana II (No. B 343)

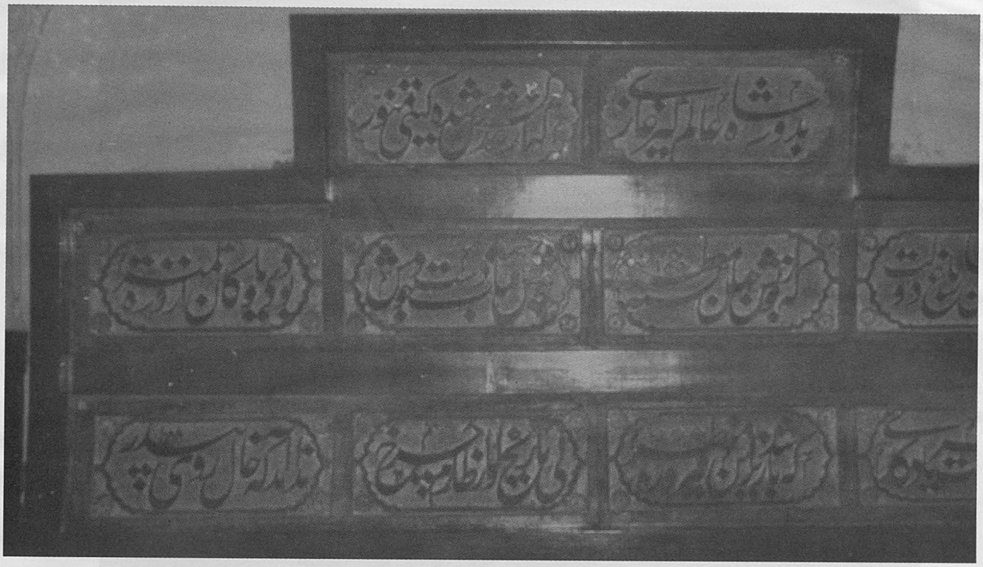
PLATE XX



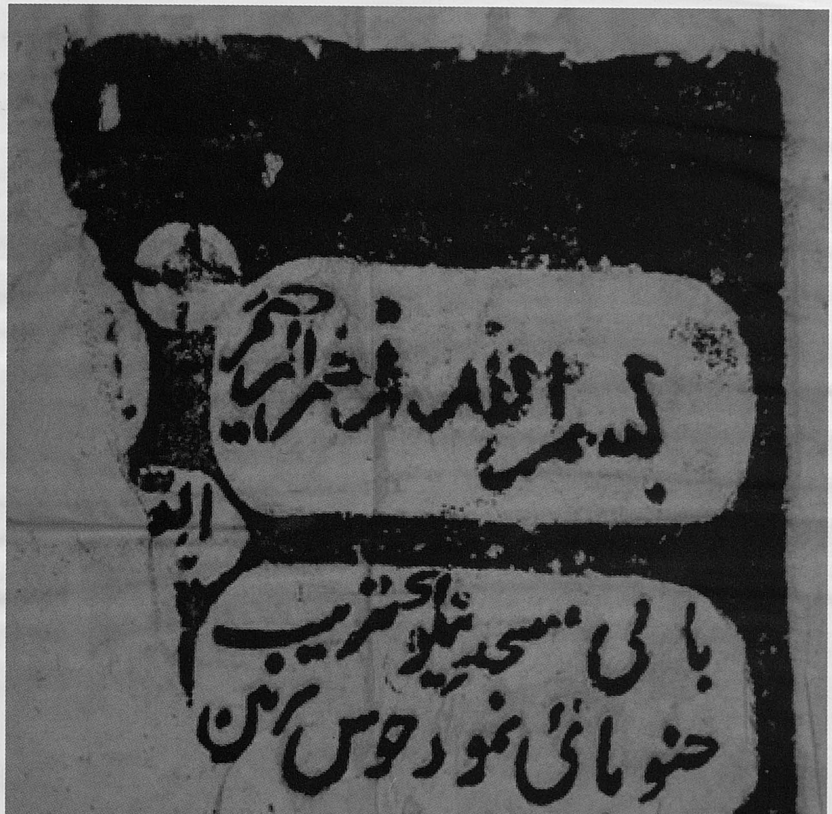
Unkēśvar inscription of Yādava king Rāmachandra (No. B 353)

Kandhār inscription of Somēśvara II (No. B 357)

Karappāḍi inscription of Vīrapāṇḍya (No. B 370)



Persian epigraph Mughal Emperor Aurangzeb, dated A.H. 1088 (1677-78 A.D.) from Bidar (Karnataka). [C. 10]



Persian epigraph undated from Sahebganj (Jharkhand). [C. 5]